



**CITY COMMISSION - CITY OF WILDWOOD**

**Mayor/Commissioner – Ed Wolf – Seat 1**

Mayor Pro-Tem/Commissioner – Pamala Harrison-Bivins – Seat 2

Robby Strickland – Seat 3

Don C. Clark – Seat 4

Julian Green – Seat 5

Bill Ed Cannon – City Manager

**AGENDA**

**WORKSHOP**

**MAY 7, 2014 - 5:00 PM**

City Hall Commission Chamber  
100 N Main Street

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Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Department, ADA Coordinator, at 352-330-1330, Ext. 102, forty-eight (48) hours in advance of the meeting.

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F.S.S. 286.0105A - If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceedings, and that for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The City of Wildwood DOES NOT provide this verbatim record.

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**1. CALL TO ORDER:**

- INVOCATION
- FLAG SALUTE
- PLEASE TURN OFF ALL CELL PHONES AND PAGERS

**2. CONSENT AGENDA/INFORMATIONAL ITEMS**

*(A consent agenda may be presented by the Mayor at the beginning of a meeting. Items may be removed from the consent agenda on the request of any one Commissioner. Items not removed may be adopted by general consent without debate. Removed items may be either taken up immediately after the consent agenda or placed later on the agenda at the discretion of the Commission.)*

**3. PRESENTATIONS AND/OR PROCLAMATIONS**

Draft District Map Presentation by Greg Beliveau of LPG Urban and Regional Planners, Inc.

**4. PUBLIC HEARINGS – Timed –**

Quasi-judicial Items

**5. PUBLIC FORUM – 10 minute time limit**

**6. ORDINANCES FIRST READING ONLY (NO VOTE)**

**7. RESOLUTIONS FOR APPROVAL**

**8. FINANCIAL & CONTRACTS & AGREEMENTS**

**9. GENERAL ITEMS FOR CONSIDERATION/DISCUSSION and OTHER BUSINESS**

**10. APPOINTMENTS**

11. CITY MANAGER REPORTS
12. CITY ATTORNEY REPORTS
13. CITY CLERK REPORTS
14. OTHER DEPARTMENT REPORTS
15. COMMISSION MEMBERS REPORTS
16. ADJOURNMENT

IMPORTANT DATES (No Attachments)

- a. May 12, 2014, Commission Meeting 7:00 p.m.
- b. May 26, 2014, Memorial Day
- c. June 2, 2014, Commission Meeting 7:00 p.m.
- d. June 9, 2014, Commission Meeting 7:00 p.m.