



**CITY COMMISSIONERS OF THE CITY OF WILDWOOD**

**Mayor/Commissioner – Ed Wolf – Seat 1**

Mayor Pro-Tem/Commissioner – Ronald Allen – Seat 5

Pamala Harrison-Bivins – Seat 2

Don C. Clark – Seat 4

Robby Strickland – Seat 3

Bill Ed Cannon – City Manager

**Monday, November 12, 2012**

**7:00 PM**

City Hall Commission Chamber

PLEASE TURN OFF ALL CELL PHONES AND PAGERS

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Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Department, ADA Coordinator, at 352-330-1330, Ext. 102, forty-eight (48) hours in advance of the meeting.

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F.S.S. 286.0105A - If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceedings, and that for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Wildwood DOES NOT provide this verbatim record.

City Hall Commission Chamber - 100 N. Main Street, Wildwood, FL 34785

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**AGENDA**

1. **TIMED ITEMS AND PUBLIC HEARINGS**

- a. **PUBLIC HEARING – 2<sup>ND</sup> FINAL READING** - Ordinance No. O2012-25 Amending Chapter 3 of the City's Land Development Regulations to be consistent with the amendments to the Comprehensive Plan on September 25, 2012 through Ordinance O2012-22 (Attachments – Staff Recommends Approval)

| Hearing

2. **REPORTS AND PUBLIC INPUT / SPECIAL PRESENTATION(S)**

a. **Special Presentations**

1. The Quit Doc Foundation – T. J. Harrington, MA – Tobacco Prevention Grant support for Sumter County (Attachments)

b. **City Manager**

1.

c. **City Attorney**

1.

d. **City Clerk**

1.

e. **Commission Members**

1.

f. **Public Forum (10 minute time limit)**

1.

g. **Notes and Reports**

1. **FYI** – Brighthouse Networks – Information on programming changes and channel relocations (Attachments)

2. **FYI** – Letter from James Presley, Principal of WMHS thanking the Mayor and Commission for allowing City Staff to assist with the WMHS Homecoming Parade
  3. **FYI** - Letter from Florida Oceanographic Society thanking us for the donation of the Ozone Generator (Attachment)
  4. Budget Comparison Report for Month Ending October 2012 (Attachments)
  5. **FYI** - FDOT Letter informing of us of pending traffic regulation changes (speed limit) on portions of US 301 within our City Limits
3. **NEW BUSINESS – ACTION REQUIRED**
- a. **MINUTES**
    1. Minutes of Regular Meeting held on October 8, 2012 (Attachments – Staff recommends approval)
    2. Minutes of Regular Meeting held on October 22, 2012 (Attachments – Staff recommends approval)
  - b. **ORDINANCES FIRST READING ONLY (READ ONLY – NO VOTE)**
    1. None
  - c. **RESOLUTIONS FOR APPROVAL**
    1. None
  - d. **APPOINTMENTS**
    1. None
  - e. **CONTRACTS AND AGREEMENTS**
    1. None
  - f. **FINANCIAL**
    1. Bills for Approval (Attachments – Staff Recommends Approval)
    2. Request from Bruce Phillips, Utilities Director for approval of Kimley-Horn and Associates IPO# 20 to perform the task of renewal of the City’s WUP (Water Use Permit) that expires on July 29, 2013 (Attachments – Staff Recommends Approval)
    3. Request from Chief Reeser for approval to order five (5) new Patrol Cars which are included in the FY 2012/2013 Budget to be purchased with a five-year loan (Attachments – Board Option)
    4. Request for approval to purchase and install wall panels on Parks & Recreation Barn at a cost of \$2,700 (Attachments – Staff Recommends Approval)
  - g. **GENERAL ITEMS FOR CONSIDERATION**
    1. Request from San Pedro Maldonado Mission for permission to temporarily close Wonders Street between US 301 (or the Annex?) and Gamble Street for their fourth annual Our Lady of Guadalupe Celebration on Sunday, December 9, 2012 from 8:00 a.m. to 8:00 p.m. (Attachment)
    2. Set dates for two workshops: 1) “Angie Brewer Funding Analysis” and 2) “Champaign Farms Preliminary Design Report”. Calendars are provided for determining the dates. (Attachments – Board Option)
    3. Request by Andy Easton to recruit and appoint volunteers to the City’s Citizens Advisory Task Force (CATF) required by Florida Administrative Code to provide input on all phases of CDBG grant applications and amendments. (Attachments)
    4. Request by Steve Watson, Fleet Services Coordinator for approval to dispose of and donate 9 vehicles no longer being utilized to be donated to the Sumter Correctional Institute (Attachment)
    5. BW City Ministries requests permission to use the City Gazebo and parking lot for their Annual Holiday Turkey Drive Give Away on Saturday, December 17, 2012 beginning at 8:00 a.m. (Attachment)
4. **ADJOURN**

**CITY COMMISSION OF THE CITY OF WILDWOOD**

**EXECUTIVE SUMMARY**

**SUBJECT: Ordinance O2012-25 Amending Chapter 3 of Land Development Regulations**

**PUBLIC HEARING - 2ND FINAL READING**

**Adoption of Ordinance O2012-25**

**REQUESTED ACTION:**

- Work Session (Report Only)
- Regular Meeting

**DATE OF MEETING:** November 12, 2012  
 Special Meeting

**CONTRACT:**  N/A  
 Effective Date: \_\_\_\_\_  
 Managing Division / Dept: \_\_\_\_\_

Vendor/Entity: \_\_\_\_\_  
 Termination Date: \_\_\_\_\_

**BUDGET IMPACT:** \_\_\_\_\_

- Annual
- Capital
- N/A

**FUNDING SOURCE:** \_\_\_\_\_  
**EXPENDITURE ACCOUNT:** \_\_\_\_\_

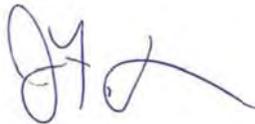
**HISTORY/FACTS/ISSUES:**

On September 25, 2012 Ordinance O2012-22 amending the Comprehensive Plan to implement the Joint Planning Area was adopted by the City Commission. Ordinance O2012-23 becomes effective on November 6, 2012 provided no challenge is filed by an affected party. The City is now required to amend the Land Development Regulations to be consistent with the amendments to the Comprehensive Plan.

The only required changes are to create three (3) new zoning districts in Chapter 3. The new zoning districts that have been added to the zoning tables include:

- Rural Residential
- Estate Residential
- 466-301 Mixed Use

**Staff recommends approval of Ordinance O2012-25.**



Jason McHugh  
 Development Services Coordinator



**PUBLIC HEARING - 2ND FINAL READING**

**ORDINANCE NO. O2012-25**

AN ORDINANCE OF THE CITY OF WILDWOOD FLORIDA; AMENDING CHAPTER 3 ZONING OF THE LAND DEVELOPMENT REGULATIONS OF THE CITY OF WILDWOOD, FLORIDA IN CONFORMANCE WITH THE LOCAL COMPREHENSIVE PLAN AND JOINT PLANNING AREA WITH SUMTER COUNTY; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City adopted Ordinance O2012-22 amending the local comprehensive plan to implement the Interlocal Service Boundary/ Joint Planning Area on September 25, 2012;

WHEREAS, Ordinance O2012-22 became effective November 6, 2012; and

WHEREAS, the City is required to modify the Land Development Regulations to implement the amendments to the local comprehensive plan.

NOW, THEREFORE, BE IT ENACTED AND ORDAINED, by the City Commission of Wildwood, Florida, as follows:

SECTION 1. The amendments to Chapter 3 Zoning of the Land Development Regulations are shown in the attached "Exhibit A." The amendments are attached hereto and are shown with ~~strike through~~ for deletions and underline for additions.

SECTION 2. All ordinances or parts of ordinances in conflict herewith, be, and the same are hereby repealed.

SECTION 3. If any section, sentence, clause or phrase of this Ordinance is held to be invalid or unconstitutional by a Court or competent jurisdiction, then said holding shall in no way effect the validity of the remaining portions of said Ordinance.

SECTION 4. This Ordinance shall be effective upon adoption during the second and final reading by the City of Wildwood City Commission.

DONE AND ORDAINED this \_\_\_\_\_ day of \_\_\_\_\_, 2012, by  
the City Commission of the City of Wildwood, Florida.

CITY COMMISSION  
CITY OF WILDWOOD, FLORIDA

S E A L

ATTEST: \_\_\_\_\_  
Joseph Jacobs, City Clerk

\_\_\_\_\_  
Ed Wolf, Mayor

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Approved as to form:

\_\_\_\_\_  
Jerri A. Blair, City Attorney

Ordinance O2012-25

“Exhibit A”

Amendments to Chapter 3 of the Land Development Regulations

TABLE 3-1: Zoning Districts	
District Abbreviation	District Title
CON	Conservation
AG-5	Agricultural- 5
AG-10	Agricultural-10
<u>RR</u>	<u>Rural Residential</u>
<u>ER</u>	<u>Estate Residential</u>
R-1	Low Density Residential
R-2	Low-Medium Density Residential
R-3	Medium Density Residential
R-4	Medium-High Density Residential
R-5	High Density Residential
MHP	Mobile Home Park
RMU	Residential Mixed Use
RM-10	Residential Mixed Use - 10
RIO	Residential/Institutional/Office
IN	Institutional
PEU	Public, Educational, Utilities
C-1	General Commercial - Downtown
C-2	General Commercial - Neighborhood
C-2A	Commercial - Mixed Use
C-3	General Commercial - Highway
NMU-4	Neighborhood Mixed Use - 4
NMU-7	Neighborhood Mixed Use - 7
ECNMU-7	Employment Center Neighborhood Mixed Use - 7
CMU	Central Mixed Use
CC	Community Commercial Mixed Use
CDT	Downtown Mixed Use
BP	Business Park Mixed Use
<u>466-301</u>	<u>466-301 Mixed Use</u>
M-1	Industrial
M-2	Heavy Industrial
VIL-WW	The Villages of Wildwood DRI

Notes:

The Villages of Wildwood DRI zoning district is subject to unique standards (see section 3.19)

Landstone Communities and Wildwood Springs DRIs will contain a PUD zoning consistent with their respective FLUM designation, Amended and Restated Development Order, and other agreements.

PUDs in existence prior to July 25, 2011 will retain their PUD zoning classification

TABLE 3-2: Permitted Zoning Districts	
FLUM Designation	Permitted Zoning Districts (Abbreviation)
Conservation	CON
Agriculture -5	CON, AG-10, AG-5
Agriculture -10	CON, AG-10
Recreation	CON, AG-10, AG-5, PEU
Public Facilities	CON, AG-10, AG-5, PEU, INS
<u>Rural Residential</u>	<u>CON, AG-10, AG-5, RR</u>
<u>Estate Residential</u>	<u>CON, AG-10, AG-5, RR, ER</u>
Low Density Residential	CON, AG-10, AG-5, R-1
Low-Medium Density Residential	CON, AG-10, AG-5, R-1, R-2
Medium Density Residential	CON, AG-10, AG-5, R-1, R-2, R-3
Medium-High Density Residential	CON, AG-10, AG-5, R-2, R-3, R-4
High Density Residential	CON, AG-10, AG-5, R-3, R-4, R-5
Mobile Home Park	CON, AG-10, AG-5, MHP
Residential Mixed Use	CON, AG-10, AG-5, RMU
Residential/Institutional/Office	CON, AG-10, AG-5, RIO
General Commercial	CON, AG-10, AG-5, C-1, C-2, C-3
Industrial	CON, AG-10, AG-5, M-1, M-2
Oxford Neighborhood Commercial	CON, AG-10, AG-5, C-2A
Oxford Neighborhood Mixed Use	CON, AG-10, AG-5, NMU-7
Oxford Residential Mixed Use	CON, AG-10, AG-5, RM-10
Downtown Commercial	CON, AG-10, AG-5, CDT
High Density Residential Mixed Use	CON, AG-10, AG-5, R-5
Central Mixed Use	CON, AG-10, AG-5, CMU
Employment Center Neighborhood Mixed Use	CON, AG-10, AG-5, ECNMU-7, NMU-7, NMU-4
Commercial Center Mixed Use	CON, AG-10, AG-5, CC
Business Park Mixed Use	CON, AG-10, AG-5, BP
<u>466-301 Mixed Use</u>	<u>CON, AG-10, AG-5, 466-301</u>
South Wildwood Neighborhood Mixed Use	CON, AG-10, AG-5, NMU-4
Wildwood Springs DRI	CON, AG-10, Wildwood Springs PD
Landstone Communities DRI	CON, AG-10, Landstone Communities PD
The Villages of Wildwood DRI	The Villages of Wildwood DRI

Notes:

CON, AG-10, AG-5 districts allowed in all FLUM designations

The Villages of Wildwood DRI zoning district is subject to unique standards (see section 3.19)

Planned developments permitted in all zoning districts pursuant to Chapter 8

TABLE 3-4: Density, Intensity, and Lot Standards

A

Residential Zoning Districts

Zoning District:	AG -5	AG- 10	<u>RR</u>	<u>ER</u>	R-1	R-2	R-3			R-4			R-5	MHP				
Maximum Density (units per acre)	1/ 5	1/ 10	<u>1</u>	<u>2</u>	4	6	9			12			15	10				
Minimum Open Space (%)	40	40	<u>DDS</u>	<u>DDS</u>	DDS	DDS	DDS			DDS			DDS	15				
Dwelling Unit Type:	SFD	SFD	<u>SFD</u>	<u>SFD</u>	SFD	SFA	SFD	SFA	SFD	SFA	ACB	SFD	SFA	ACB	SFA	ACB	MH	SFD
Minimum Living Area (Sq. ft)	750	750	<u>750</u>	<u>750</u>	750	750	750	750	750	750	600	750	750	600	750	600		750
Maximum Lot Coverage (%)																	50	50
Minimum Lot Width (ft)			<u>50</u>	<u>50</u>	50		50		45			40					50	50
Minimum Setbacks (ft):																		
Front	35	35	<u>30</u>	<u>30</u>	30		30		30			30					8	30
Rear	25	25	<u>15</u>	<u>15</u>	15		15		15			15					8	15
Side	20	20															8	10
Minimum Building Separation (ft)					10	25	10	25	10	25	25	10	25	25	25	25	16	20

Abbreviations:

- SFD - Single Family Detached
- SFA - Single Family Attached
- ACB - Apartment/Condominium Building
- MH - Mobile Home
- DDS - Design District Standards (Residential)

Notes:

- 1) Minimum building separation between two different unit types is 25 feet

TABLE 3-4: Density, Intensity, and Lot Standards

B

Nonresidential Zoning Districts								
Zoning District:	C-1	C-2	C-3	IN	PEU	M-1	M-2	CON
Maximum FAR	0.256	0.256	0.256	0.6	0.6	0.256	0.256	
Maximum ISR (%)	75	70	75	60	60	70	70	5
Minimum Open Space (%)	15	20	20	20	20	20	20	
Minimum Setbacks (ft):								
Front		25	25	25	25	25	25	
Rear		15	15	15	15	15	15	
Side		15	15	10	10	15	15	
Maximum Setbacks (ft):								
Front	10							
Rear								
Side	12							
Maximum Building Separation (ft):	24							

Notes:

- 1) No side or rear setback required if abutting a railroad right-of-way
- 2) Maximum front setback within C-1 district may be extended to 20 feet if a café, public courtyard, quasi-public or similar social gathering area is provided
- 3) Side setbacks within C-1 district may be modified if a public courtyard or similar gathering area is provided, vehicular access from main street is needed to access rear or side parking, or where right-of-way or alley exists
- 4) Setback requirements waived if developing under section 3.21

TABLE 3-4: Density, Intensity, and Lot Standards

C																																	
Mixed Use Zoning Districts																																	
Zoning District:	RMU					RMU -10*					RIO				NMU-4					ECNMU-7					NMU-7								
Maximum Density (units per acre)	5					10					15				4					7					7								
Minimum Open Space (%)	25					25					25				40					25					25								
Maximum FAR						0.5									0.3					0.5					0.3								
Maximum ISR (%)						60					80				60					60					60								
Building Type:	SFD	SFA	MH	NRB	SFD	SFA	ACB	MUB	NRB	SFD	SFA	ACB	NRB	SFD	SFA	ACB	MUB	NRB	SFD	SFA	ACB	MUB	NRB	SFD	SFA	ACB	MUB	NRB					
Minimum Living Area (Sq. ft)	750	750	750		750	750	600			750	750	600		750	750	600			750	750	600			750	750	600			750	750	600		
Minimum Lot Width (ft)	75	75	75		40					75	75			40					40					40					40				
Maximum Lot Coverage (%)	40	40	40	40						40	40	40	40																				
Minimum Setbacks (ft):																																	
Front	25	25	25	25	30					25	20	30	25	30					30					30					30				
Rear	15	15	15	15	15					15	15	20	15	15					15					15					15				
Side	10	10	10	10	5					10	10	15	10	5					5					5					5				
Minimum Building Separation (ft)														10					10					10					10				

Abbreviations:

- SFD - Single Family Detached
- SFA - Single Family Attached
- ACB - Apartment/Condominium Building
- MH - Mobile Home
- MUB - Mixed Use Building
- NRB - Nonresidential Building
- MUC - Mixed Use Center

Notes:

- 1) Setback requirements waived if developing under section 3.21
- 2) \* - Density dependent upon distance to MUC- Extent of project within a 1/4 mile - 10 du/acre; within 1/2 mile - 7 du/acre; further than 1/2 mile - 5 du/acre
- 3) Minimum building separation between two different building types is 25 feet
- 4)

TABLE 3-4: Density, Intensity, and Lot Standards

D

Mixed Use Zoning Districts

Zoning District:	C2-A					CC					CMU					CDT					BP					<u>466-301</u>											
Maximum Density (units per acre)	4					10					14					15					6					<u>15</u>											
Minimum Density (units per acre)																					3																
Minimum Open Space %	25					25					15					10					25																
Maximum FAR	0.3					0.75					0.5					2.0					0.75					<u>1.0</u>											
Maximum ISR (%)	60					70					80					90					70					<u>80</u>											
Building Type:	SFD	SFA	ACB	MUB	NRB	SFA	ACB	MUB	NRB	SFD	SFA	ACB	MUB	NRB	SFA	ACB	MUB	NRB	SFD	SFA	ACB	MUB	NRB	SFD	SFA	ACB	MUB	NRB	<u>SFD</u>	<u>SFA</u>	<u>ACB</u>	<u>MUB</u>	<u>NRB</u>				
Minimum Living Area (Sq. ft)	750	750	600			750	600			750	750	600			750	600			750	600			750	750	600								<u>750</u>	<u>750</u>	<u>600</u>		
Minimum Lot Width (ft)	40									40													40										<u>40</u>				
Minimum Setbacks (ft):																																					
Front	30	30								30													30										<u>30</u>				
Rear	15	15								15													15										<u>15</u>				
Side	5	10								5													5										<u>5</u>				
Maximum Front Setback (ft)																			15	15	15	15															
Minimum Building Separation (ft)	10									10													10										<u>10</u>				

Abbreviations:

SFD - Single Family Detached

SFA - Single Family Attached

ACB - Apartment/Condominium Building

MUB - Mixed-use Building

NRB - Nonresidential Building

MUC - Mixed Use Center

Notes:

1) Setback requirements waived if developing under section 3.21

2) Minimum building separation between two different building types is 25 feet

3) Maximum front setback may be extended if a café, public courtyard, quasi-public or similar social gathering area is provided

TABLE 3-5: Mixed Use Zoning District – Use Percentages

Zoning District:	C-2A	NMU-4	NMU-7	ECNMU-7	CMU	CC	BP
<i>Use Category:</i>							
<i>Residential:</i>							
Minimum Percentage		35	35	35	20	20	10
Maximum Percentage		80	80	80	75	30	60
<i>Institutional, Government, and Tourism, Civic, and Recreational:</i>							
Minimum Percentage		5	5	5	5	5	
Maximum Percentage		30	30	30	10	30	
<i>Commercial Office and Business Park:</i>							
Minimum Percentage		0	0	0	0	25	20
Maximum Percentage		40	40	40	50	60	60
<i>Commercial Retail:</i>							
Minimum Percentage		5	5	5	15	10	5
Maximum Percentage		40	40	40	50	30	55

Notes:

- 1) Developments less than 10 acres may proceed as a single use and are not required to adhere to this Table
- 2) Residential square footage within the CDT designation shall not exceed 30% of the total built square footage
- 3) Nonresidential uses are permitted in RM-10 but total acreage devoted to nonresidential uses shall not exceed 10% of the total acreage.
- 4) There is no mixed use requirement for individual parcels in the 466-301 mixed use district. While mixed use is encouraged, it is the City's responsibility to ensure mixed use is achieved over the aggregate.

TABLE 3- 6: Allowable Principal Use Matrix

P: Permitted Use C: Conditional Use S: Special Exception Use	Zoning District																															
	CON	AG-5	AG-10	R R	E R	R-1	R-2	R-3	R-4	R-5	M H P	R M U	RM -10	RIO	IN	PEU	C-1	C-2	C-2 A	C-3	NMU -4	NMU -7	ECNMU-7	CMU	CC	CDT	BP	466 - 301	M-1	M-2		
<b>Conservation Uses</b>																																
Wetlands, forested lands, pastures, environmental habitat, karst areas, open water, and lands set aside to be protected	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	
<b>Agricultural Uses</b>																																
Citrus/ field crop production		P	P			-																										
Keeping and/ or grazing of livestock		P	P			-																										
Agricultural product transfer station		P	P			-																										
Silviculture		P	P			-																										
Aquiculture		P	P			-																										
Horticulture, greenhouses and nurseries (commercial)		P	P			-											P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	
Muck farms		P	P			-																										
Commercial hog farm, chicken ranches, cattle feed lots, fish farms, bait farms and other AG related commercial type uses		P	P			-																										
Kennels for breeding purposes		S	S			-																										
Animal rescue facility		S	S			-																										
Exotic animals such as poisonous snakes, reptiles, primates, lions, tigers, bears, alligators and other potentially dangerous animals		C	C			-																										

<b>Residential Uses</b>	CON	AG-5	AG-10	R R	<u>E B</u>	<u>R-1</u>	R-2	R-3	R-4	R-5	M H P	R M U	RM-10	RIO	IN	PEU	C-1	C-2	C-2 A	C-3	NMU-4	NMU-7	ECNMU-7	CMU	CC	CDT	BP	<u>466 - 301</u>	M-1	M-2	
Single family detached (SFD)		P	P	P	<u>P</u>	<u>P</u>	P	P	P		P	P	P	P							P	P	P	P			P	<u>P</u>			
Single family attached (SFA)						<u>P</u>	P	P	P	P		P	P	P							P	P	P	P			P	P	<u>P</u>		
Apartment or condominium building (ACB)						-		P	P	P			P	P					P		P	P	P	P	P	P	P	<u>P</u>			
Dwelling unit located above the ground floor in a mixed use building (MUB)						-							P						P		P	P	P	P	P	P	P	<u>P</u>			
Community club house, pool or other amenities associated with residential projects				P	<u>P</u>	<u>P</u>	P	P	P	P	P	P	P	P					P		P	P	P	P	P	P	P	<u>P</u>			
Independent living facility (ILF)						<u>S</u>	S	S	S	S		S	S	P	P		S	S	S	S	P	P	P	P	P	P	P	<u>P</u>			
Mobile home (MH)		P	P			-					P	P																			
Recreational vehicle park (RV)						-					P									P											
Home occupations		S	S	S	<u>S</u>	<u>S</u>	S	S	S	S	S	S	S	S					S		S	S	S	S	S	S	S	<u>S</u>			
<b>Institutional, Governmental, Tourism, Civic and Recreational Uses</b>	CON	AG-5	AG-10	E E	<u>E B</u>	<u>R-1</u>	R-2	R-3	R-4	R-5	M H P	R M U	RM-10	RIO	IN	PEU	C-1	C-2	C-2 A	C-3	NMU-4	NMU-7	ECNMU-7	CMU	CC	CDT	BP	<u>466 - 301</u>	M-1	M-2	
Public recreation facility or park		P	P	P	<u>P</u>	<u>P</u>	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	<u>P</u>			
Bed and breakfast		C	C	C	<u>C</u>	<u>C</u>	C	C	C	C		C	C	C					P	P	P	P	P	P	P	P	P	<u>P</u>			
Hotels and motels						-													P		P	P	P	P	P	P	P	<u>P</u>			
Golf courses and driving ranges				S	<u>S</u>	<u>S</u>	S	S	S	S									P	P	P	P	P	P	P	P		<u>P</u>			
Commercial recreation facility such as skating rinks, movie theatres and other similar uses		P	P			-													P	P	P	P	P	P	P	P	P	<u>P</u>			
Health clubs and fitness centers						-						P	P						P	P	P	P	P	P	P	P	P	<u>P</u>			
Community residential home		P	P			<u>P</u>	P	P	P	P		P	P	P	S		S	S	S	S	P	P	P	P	P	S	P	<u>P</u>			
Assisted living facility (ALF)						<u>S</u>	S	S	S	S		S	S	P	P		S	S	S	S	P	P	P	P	P	P	P	<u>P</u>			
Nursing home						-								P	P		S	S	S	S	P	P	P	P	P	S	P	<u>P</u>			
Child care facilities/ Day care						<u>S</u>	S	S	S	S	S	P	P	P	P		P	P	P		P	P	P	P	P	S	P	<u>P</u>			
Professional, business and technical schools						-								P	P						P	P	P	P	P	P	P	<u>P</u>			

<i>Institutional, Governmental, Tourism, Civic and Recreational Uses</i>	CON	AG-5	AG-10	R R	<u>E R</u>	<u>R-1</u>	R-2	R-3	R-4	R-5	M H P	R M U	RM-10	RIO	IN	PEU	C-1	C-2	C-2 A	C-3	NMU-4	NMU-7	ECNMU-7	CMU	CC	CDT	BP	<u>466 - 301</u>	M-1	M-2
Public schools and private schools offering curricula similar to that of public schools			P	P	<u>P</u>	<u>P</u>	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	<u>P</u>		
Colleges and universities containing dormitories						-								P	P						P	P	P	P	P	P	P	<u>P</u>		
Churches and places of worship		S	S	S	<u>S</u>	<u>S</u>	S	S	S	S	S	S	S	P	P		S	S	S	S	P	P	P	P	P	P	P	<u>P</u>		
Museums and other cultural facilities						-						P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	<u>P</u>		
Hospitals						-									C		C			C	C	C	C	C	C	C	C	<u>C</u>		
Veterinary clinic or temporary pet boarding		P	P			-						P	P	P			P	P	P	P	P	P	P	P	P	P	P	<u>P</u>		
Cemeteries and mausoleums		S	S	S	<u>S</u>	<u>S</u>	S	S	S	S	S	S	S	S	P	P														
Funeral homes, crematories and other similar service establishments						-								P	P		P	P	P	P	P	P	P	P	P	P	P	<u>P</u>	P	
Private clubs and lodges				S	<u>S</u>	<u>S</u>	S	S	S	S	S	S	S	S			P	P	P	P	P	P	P	P	P	P	P	<u>P</u>		
Public buildings owned, operated, and used by a government entity such as city hall, city hall annexes, police and fire stations, libraries, post office, and other similar uses		S	S	S	<u>S</u>	<u>S</u>	S	S	S	S	S	S	S	P	P	P	S	S	S	S	P	P	P	P	P	P	P	<u>P</u>	P	P
Street and highway department garage or maintenance facility		S	S			-								S		P	S	S	S	S									P	P
Utility facilities such as electric sub stations, wastewater treatment plants, well sites, and other similar uses		P	P			-									P														P	P

<b>Commercial Office and Business Park Uses</b>	CON	AG-5	AG-10	R	ER	R-1	R-2	R-3	R-4	R-5	MHP	RMU	RM-10	RIO	IN	PEU	C-1	C-2	C-2A	C-3	NMU-4	NMU-7	ECNMU-7	CMU	CC	CDT	BP	<u>466</u> - <u>301</u>	M-1	M-2
Business or technology park						-											P	P	P	P			P		P	P	P	P	P	P
Medical or dental office						-						P	P	P			P	P	P	P	P	P	P	P	P	P	P	P	P	P
Professional service establishments and offices						-						P	P	P			P	P	P	P	P	P	P	P	P	P	P	P	P	P
Banks, credit unions, and financial institutions						-						P	P				P	P	P	P	P	P	P	P	P	P	P	P	P	P
<b>Commercial Retail Uses</b>	CON	AG-5	AG-10	R	ER	R-1	R-2	R-3	R-4	R-5	MHP	RMU	RM-10	RIO	IN	PEU	C-1	C-2	C-2A	C-3	NMU-4	NMU-7	ECNMU-7	CMU	CC	CDT	BP	<u>466</u> - <u>301</u>	M-1	M-2
Retail sales establishments such as department, electronic, office supply, grocery and other similar stores						-						P	P				P	P	P	P	P	P	P	P	P	P	P	P	P	P
Restaurants and cafés (without alcohol consumption or sales)						-						P	P				P	P	P	P	P	P	P	P	P	P	P	P	P	P
Bar, tavern, restaurants or cafés serving alcohol (on site consumption)						-							P				P	P	P	P	P	P	P	P	P	P	P	P	P	P
Liquor Store (sales of hard alcohol for off-site consumption)						-											P	P	P	P	P	P	P	P	P	P	P	P	P	P
Copy centers						-						P	P				P	P	P	P	P	P	P	P	P	P	P	P	P	P
Beauty shop, dry cleaning, pet grooming, and other similar personal service establishments						-						P	P				P	P	P	P	P	P	P	P	P	P	P	P	P	P
Specialty shops such as antique shops, art showrooms, boutiques, and other similar shops						-						P	P				P	P	P	P	P	P	P	P	P	P	P	P	P	P
Service and repair shops for automobiles, small engines, and other similar uses						-											S	S	S	P	S	S	S	S	S	S	P	P	P	P
Retail and wholesale commercial establishments for lumber, building and landscaping supplies, farm equipment and other similar uses with potential outside storage of products																			S	S	P	S	S	S	S	S		P	P	P

<b>Commercial Retail Uses</b>	CON	AG-5	AG-10	R	ER	R-1	R-2	R-3	R-4	R-5	MHP	RMU	RM-10	RIO	IN	PEU	C-1	C-2	C-2A	C-3	NMU-4	NMU-7	ECNMU-7	CMU	CC	CDT	BP	466-301	M-1	M-2	
Auto dealership, golf cart, and similar sales						-											P	P	S	P	S	S	S	S	S	S	P	P			
Convenience store						-						P	P				P	P	P	P	P	P	P	P	P	P	P	P	P		
Fuel stations						-						P					P	P	P	P	P	P	P	P	P	P	P	P	P	P	
Storage facilities (indoor)						-						P					P	P	P	P	S	S	S	S	S	S	P	P	P		
<b>Industrial Uses</b>	CON	AG-5	AG-10	R	ER	R-1	R-2	R-3	R-4	R-5	MHP	RMU	RM-10	RIO	IN	PEU	C-1	C-2	C-2A	C-3	NMU-4	NMU-7	ECNMU-7	CMU	CC	CDT	BP	466-301	M-1	M-2	
Wholesaling, warehousing, bulk storage, or distribution establishments and similar uses						-																					P		P		
Research laboratories and associated activities						-																					P		P		
Light manufacturing, assembling, processing, packaging or fabricating						-																					P		P		
Outdoor storage yards and similar uses such as junkyards, scrap yards and salvage yards						-																							P	P	
Building or landscape contractor with on site equipment storage						-																					P		P	P	
Concrete or asphalt plants						-																								P	
Concrete block plant						-																								P	P
Manufacturing of nonhazardous materials						-																					P		P	P	
Manufacturing or warehousing of chemicals, fertilizers, hazardous, or biohazardous materials						-																								C	C
Explosives manufacturing or storage						-																								C	C
Paper and pulp manufacturing						-																								P	P
Petroleum refining						-																									C
Electric, gas, or energy generating facility						-									P	P														P	P
Solid waste transfer stations						-																								C	C
Landfills						-																								C	C

<i>Industrial Uses</i>	CON	AG-5	AG-10	RR	ER	R-1	R-2	R-3	R-4	R-5	MHP	RMU	RM-10	RIO	IN	PEU	C-1	C-2	C-2A	C-3	NMU-4	NMU-7	ECNMU-7	CMU	CC	CDT	BP	<u>466</u> - <u>301</u>	M-1	M-2
Tower and wireless communication services		S	S			-										S				S									S	S
Mining and excavation			C			-																								

**From:** tharrington@quitdoc.com  
**Sent:** Sunday, November 04, 2012 8:02 PM  
**To:** plaw@wildwood-fl.gov  
**Subject:** Wildwood - grant  
**Attachments:** Sumter2008\_2012 - Smokeless Use - HS - percent change copy.jpg; sumter\_any\_tobacco\_trends\_2000-2012 copy.jpg; sumter\_cigar\_trends\_2000-2012 copy.jpg; sumter\_smokeless\_trends\_2000-2012 copy.jpg

**Categories:** Agenda Items

Dear Pam,

Thank you for taking my call this past week about the possibility of a grant program from the state's tobacco settlement fund in Sumter County. The Quit Doc Foundation is an organization that facilitates tobacco grant programming in Florida including Marion and 5 other N. Central Florida counties; these are counties that have historically experienced higher rates of tobacco use amongst youth. In addition to local county tobacco prevention, we also have been involved with FL League of Cities' legislative educational efforts for increased local control the last two years as well. Recently, we were informed by the state Dept. of Health that Sumter County did not receive the funding for tobacco prevention efforts in this new 2012-2015 cycle. Since it's the only unfunded county out of all 67 Florida counties it would be a real shame if we did not receive tobacco settlement funds to help prevent youth tobacco use. Please see the attached reports on the significant increases in dip/spit tobacco use amongst youth in Sumter compared to other counties that will be receiving funding these next 3 years. Given the upward trend of tobacco use and the fact that tobacco is the "gateway drug" for next steps in illicit drug and substance abuse, it's very relevant that we see Sumter County have a prevention program.

The state has asked Quit Doc to formally consider applying for the grant to do tobacco prevention work for Sumter during this 3 year period. In order to submit an application, we must collect letters of support from local decision-makers. We have done this in the other counties with support from city/county officials, Chambers of Commerce, Rotary members, American Cancer, and other organizations. If you think Sumter County should be re-funded with this grant please let me know and I can supply you with a draft letter for your review and consideration.

If it would benefit the city to provide a short formal presentation of the organization and grant opportunity we can likely arrange staff to attend one of your next city meetings as well. Our website is also available below. Thank you for your time and if you have any questions whatsoever please feel free to contact me.

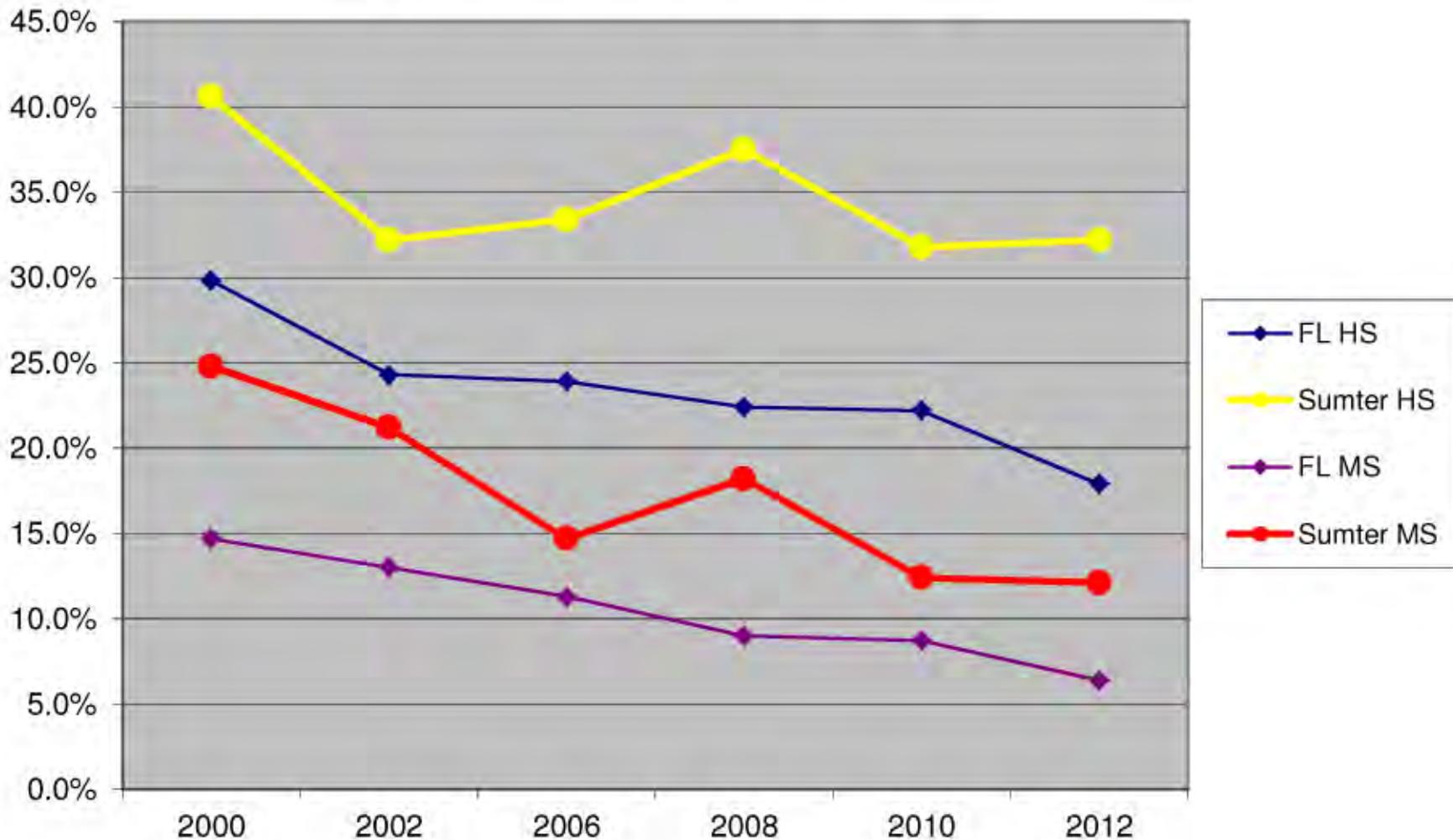
Yours truly,

-T.J. Harrington

Thomas J. Harrington, MA  
Director of Policy & Advocacy  
Quit Doc Research & Education Foundation  
520 SE Ft. King St. Suite B3  
Ocala, FL 34471  
904-607-3387 (cell)  
[tharrington@quitdoc.com](mailto:tharrington@quitdoc.com)  
[www.qdref.org](http://www.qdref.org)

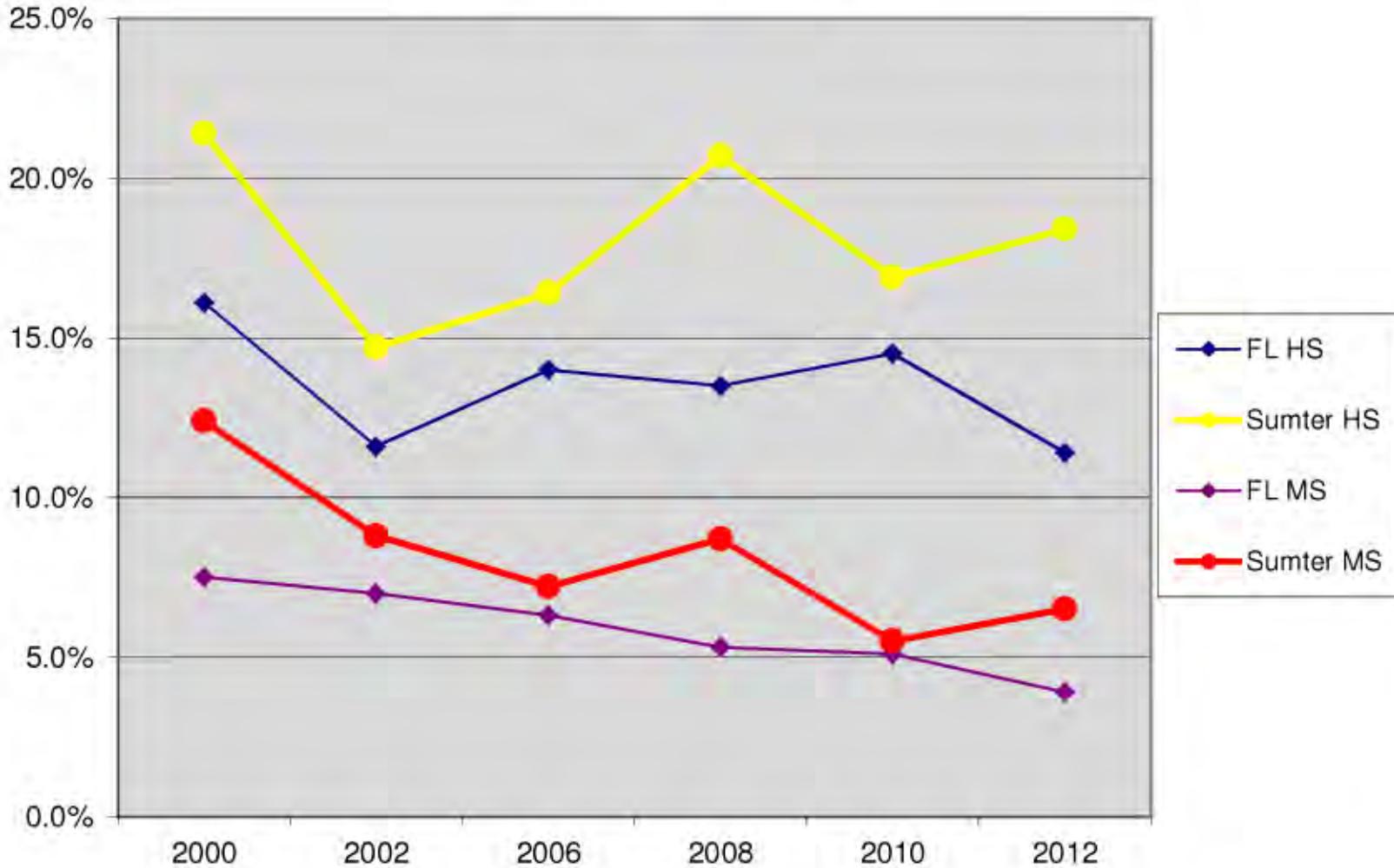
## Any Tobacco Use - Sumter County

2. a. 1.  
Page 2 of 5

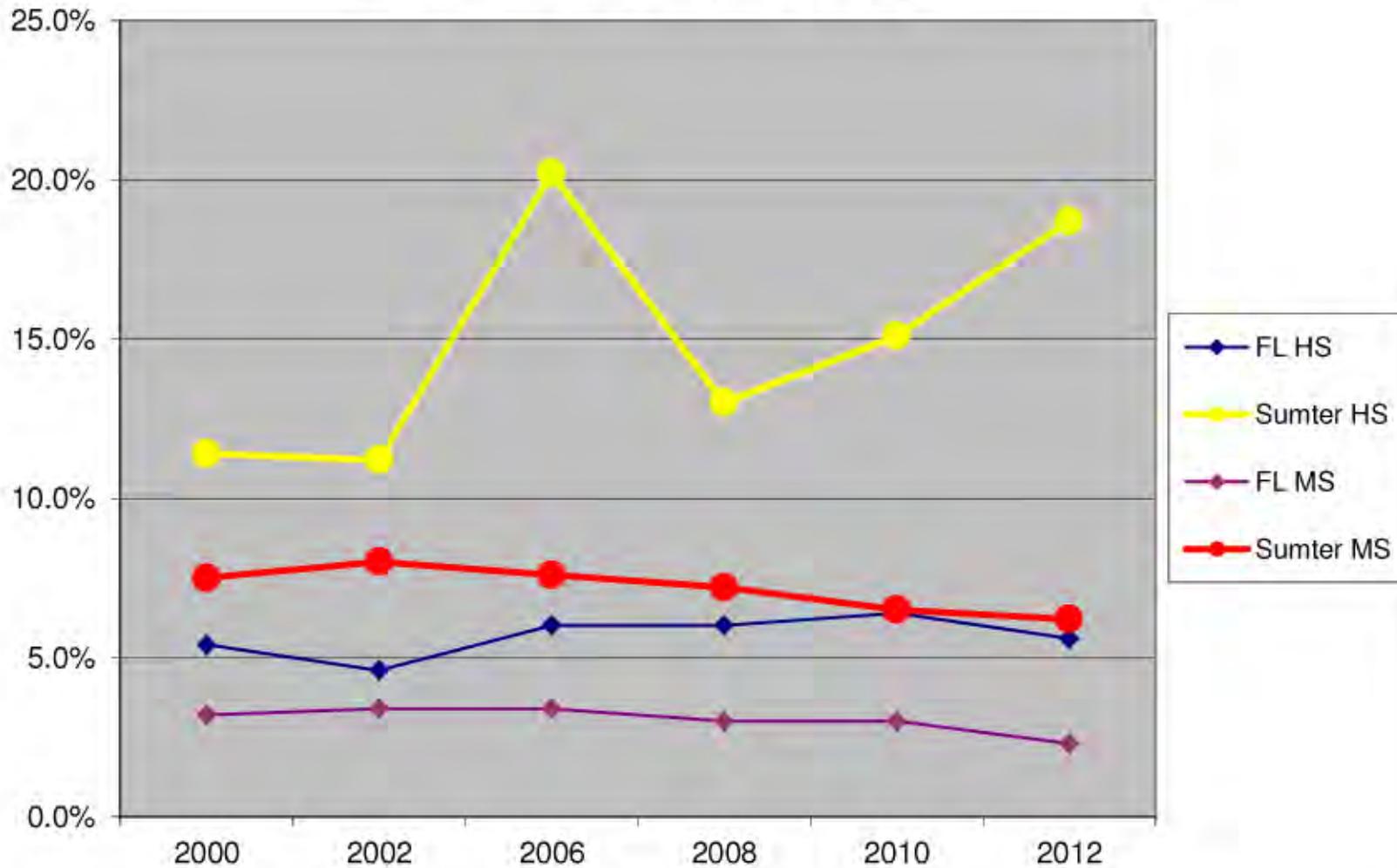


# Cigar Use - Sumter County

2. a. 1.  
Page 3 of 5

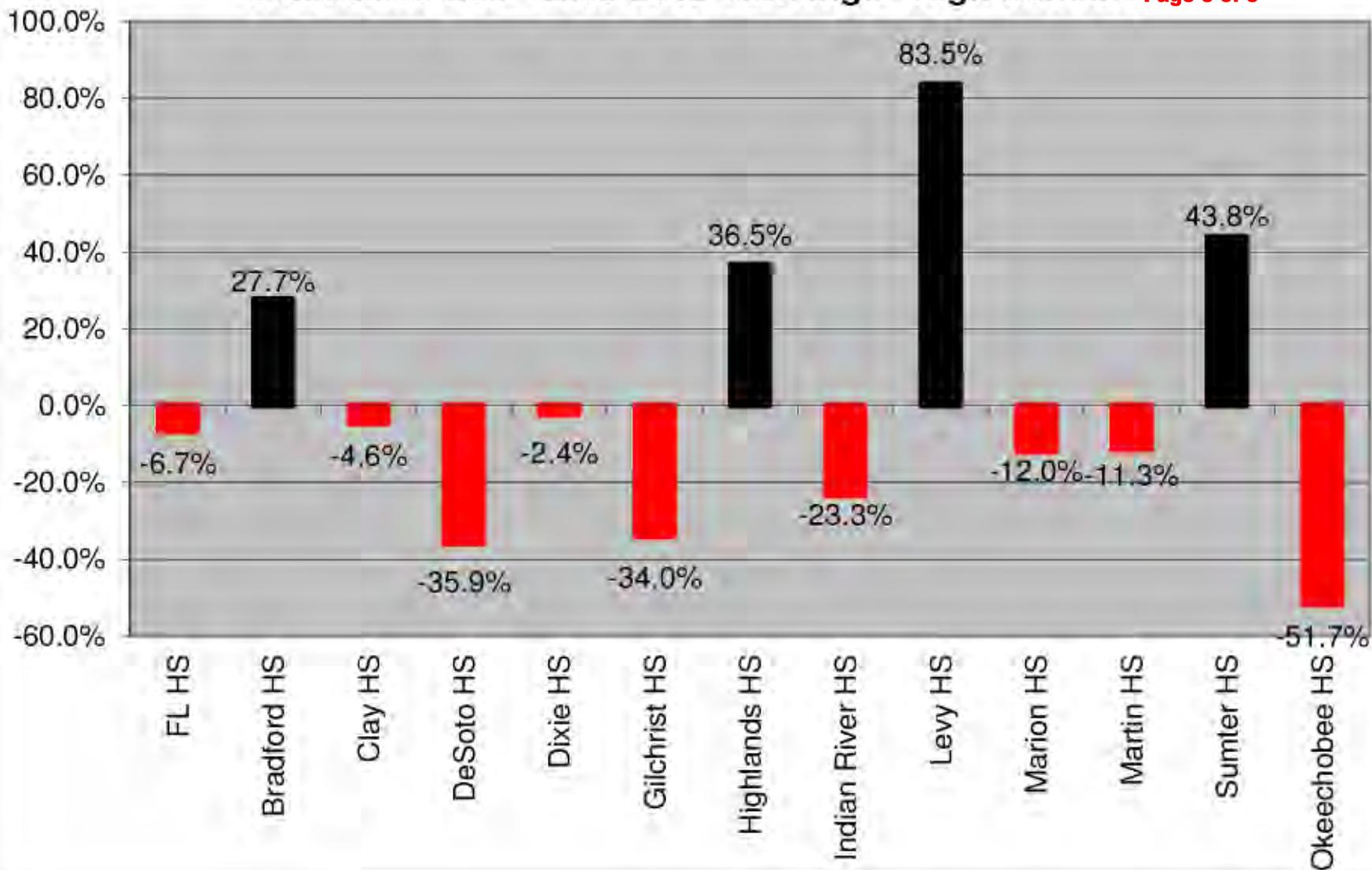


# Smokeless Use - Sumter County



# Smokeless Use - 2008-2012 %Change - High Schools

2. a. 1.  
Page 5 of 5



2251 Lucien Way  
Suite 320  
Maitland, FL 32751  
Tel 407-215-5520  
Fax 407-215-5536

Diane Pickett Culpepper  
Vice President  
Public Affairs & Government Relations

2. g. 1.  
Page 1 of 2



October 26, 2012

Mayor and Commissioners  
City of Wildwood  
100 North Main Street  
Wildwood, FL 34785

VIA FEDERAL EXPRESS

Dear Mayor and Commissioners:

This is to advise you of information on programming for Bright House Networks customers.

Bright House Networks utilizes a new digital video delivery technology known as Switched Digital Video (SDV). SDV is a robust bandwidth management system that makes it possible to offer more digital video programming services than before including new HD channels. To be able to offer more new video services, Bright House Networks will be moving some existing programming services to the new SDV system as well as adding new services on the SDV system.

When delivered on the SDV system, these channels will become a bi-directional (or two-way) service and will be available to all Bright House Networks customers who subscribe to our digital services and lease a digital converter or similar bi-directional device capable of supporting two-way services.

**Effective November 15, 2012**, there will be several channel location changes related to WUCF (PBS) as a result of its purchase of WMFE (PBS).

Channel	Format	Orange/Seminole		Flagler/	Lake	Marion	Sumter
		Osceola	Brevard	Volusia			
WUCF PBS	Analog	2	5	7	5	-	-
WUCF PBS	SD	2	5	7	5	7	7
WUCF PBS (Dual Carry)	SD	470	470	470	470	470	470
WUCF PBS HD	HD	1024	1024	1024	1024	1024	1024
WUCF Create	SD	471	471	471	471	471	471
UCF TV	SD	472	472	472	472	472	472
WUCF V-Me	SD	473	473	473	473	473	473
WUCF V-Me (Dual Carry)	SD	908	908	908	908	908	908
WBCC	SD	455	455	455	455	455	455
WBCC CLASSIC ARTS SHOWCASE	SD	456	456	456	456	456	456
WBCC NASA EDUCATION	SD	457	457	457	457	457	457
WBCC FLORIDA CHANNEL	SD	458	458	458	458	458	458

City of Wildwood  
October 26, 2012  
Page Two

However, the above channels will not be available to customers with a uni-directional (one-way) retail device who currently lease a CableCARD from Bright House Networks. This small number of impacted customers have been notified directly about the changes and offered the option of obtaining a digital converter or similar bi-directional equipment from Bright House Networks. In either case, such customers will not need to replace their uni-directional retail device.

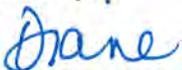
**Effective December 11, 2012**, the Golf Channel will be carried in digital-only format on channel 58 and will continue to be on Standard service in digital format. Customers who do not have a digital set-top box may contact Bright House Networks to obtain a digital set-top box or similar device to view this programming.

**On December 18, 2012**, WCJB (ABC) in Marion County, will no longer be carried on analog channel 20. WCJB will remain available in digital on channel 20. If you are a basic or standard tier customer and unable to view this channel, you may contact us to receive a digital adapter at no cost for up to 12 months.

From time to time our agreements with cable channels and television stations come up for renewal. While we do not anticipate any loss or disruption of service, regulations require us to notify you of the possibility of losing programming. Therefore, please be advised that our agreements with *Antenna Satellite, BBC America, Channel One Russia, Cooking Channel, Current TV, DIY, Encore, Encore Action, Encore Drama, Encore Family, Encore Family West, Encore Love, Encore Suspense, Encore West, Encore Westerns, ETTV-Super, Food Network, Game Show Network (GSN), Go!TV, Great American Country (GAC), MC, MoviePlex, NHL Center Ice, NHL Network, Ovation, Sprout On Demand, Starz, Starz West, Starz Cinema, Starz Cinema West, Starz Edge, Starz Edge West, Starz in Black, Starz in Black West, Starz Kids & Family, Starz Kids & Family West, TV Japan, Youtoo TV* and *Zap2It* remain in effect on a month-to-month basis, but we may have to cease carriage in all formats if our authority to continue is withheld. We are working diligently at this time to come to acceptable and fair terms with all of these channels.

If you have any questions, please contact me or Joe Cordaro, Senior Director/General Manager of Operations for your area. Information on our services is available on our website at [www.brighthouse.com](http://www.brighthouse.com).

Sincerely,



Diane Pickett Culpepper

cc: Bill Ed Cannon, City Manager  
Joe Cordaro, Bright House Networks



# WILDWOOD MIDDLE HIGH SCHOOL

"EXCELLENCE IS THE STANDARD"

700 Huey Street - Wildwood, Florida 34785

<http://www.sumter.k12.fl.us/schools/wmhs>

October 15, 2012



City of Wildwood  
100 N. Main Street  
Wildwood, FL 34785

Dear Friends,

Wildwood Middle High School would like to thank you for allowing members of your staff to assist us with Friday's Homecoming parade. We are truly grateful for your help and for your generosity to our school.

Your support is a great encouragement to our students and staff as we work together to provide a quality education where "Excellence is the Standard".

We anticipate a school year filled with many exciting activities and accomplishments and we thank you so much for your part in making this possible.

Sincerely,

A handwritten signature in blue ink that reads "James C. Presley".

James C. Presley  
Principal

JAMES C. PRESLEY  
Principal

MARIE-ELENA CURTY  
Assistant Principal

JENNIFER HAINES  
Assistant Principal Intern

DEE RAGAR  
Curriculum Coordinator

MARK DUSLAK  
Guidance Counselor (Middle School)

ELIZABETH "Betty" WEAVER  
Guidance Counselor (High School)

JAMI BARNES  
Reading Coach

BRUCE PETERS  
ESE Staffing Specialist

DEP. JEREMIAH PRICE  
Resource Officer

VON MORELAND  
Athletic Director

AARON MARTIN  
Media Specialist

MARY GREER  
Food Service

TELEPHONE

(352)748-1314

FAX LINES

(352)748-5462  
Guidance/Records

(352)748-7668  
General

**“The single greatest effect on student achievement is not race, it is not poverty----it is the effectiveness of the teacher”.**

~~ Harry K. Wong



**WMHS**

This card recognizes  
Mayor and Commissioners.

City of Woodward City Manager,

For assisting with parade route  
I would like to personally thank you  
for allowing your staff to help us  
with the parade route. If there is  
anything I can do to support you  
in the future please let me know.

James C. Presley

Congratulations for a job well done!

Bringing Learners Up to Excellence

890 NE Ocean Blvd  
Stuart, FL 34996-1627  
(772) 225-0505  
FAX: (772) 225-4725

November 2, 2012

**BOARD CHAIR**

Deane MacMillan

**VICE CHAIR**

Robert Oldford

**SECRETARY**

Andrea Lutz

**TREASURER**

Phil Wintercorn

**DIRECTORS**

Vicki Brown  
Frank Byers Jr.  
Dan Chabot  
Doyle Cloud  
John B. Dodge  
Robert Drisner  
William F.X. Dwyer  
Melissa Escobar  
Ginger Featherstone  
Paul Kleinfeld  
Robert Pearson  
Karl Wickstrom

**HONORARY TRUSTEES**

Bob Bauman  
Tom A. Evinrude  
Dale Hudson  
Dr. Edwin Massey  
Jack Nicklaus  
John Pratt  
Nathaniel P. Reed  
Barbara Trimble

**EXECUTIVE DIRECTOR**

Mark D. Perry

City of Wildwood FL  
Bruce H. Phillips, PE, PLS, Utility Director  
100 N Main St  
Wildwood, FL 34785

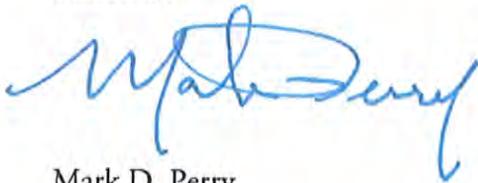
Dear Bruce:

Thank you very much for the donation of an OZOTEC tm Type H, Model 5 Ozone Generator with a NEMA 3R 304 stainless steel cabinet. We are very appreciative of your gift. We have your donation listed as given by "City of Wildwood, FL." If this is not how you would like it listed, please call Linda Bolin @ 772-225-0505 x108 for any changes.

Your support enables Florida Oceanographic to excel at what it does best – provide a safe and stimulating place for children, their parents and teachers to experience the joy of learning about our wonderful coastal ecosystems.

Once again thank you for the donation of the Ozone Generator and cabinet and your continued support of Florida Oceanographic.

Sincerely,



Mark D. Perry  
Executive Director

Please let this letter serve as your receipt for tax purposes. No goods or services were received for this donation.

FLORIDA REGISTRATION # CH32319. A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.



**GENERAL FUND REVENUES  
BUDGET ANALYSIS REPORT  
FOR THE MONTH ENDED OCTOBER, 2012  
FY 2012-2013**

**2. g. 4.  
Page 1 of 4**

ITEM	BUDGETED	ACTUAL	DIFFERENCE	% COLLECTED
InterFund Transfers- Industrial Park	\$ 10,000.00	\$ -	\$ 10,000.00	0.00%
InterFund Transfers-Enterprise Fund	\$ 350,000.00	\$ -	\$ 350,000.00	0.00%
State Revenue Sharing-State(Intergovt)	\$ 176,024.00	\$ 14,029.45	\$ 161,994.55	7.97%
Local Option Gas Tax-State(Intergovt)	\$ 304,003.00	\$ 31,185.30	\$ 272,817.70	10.26%
.01 Infrastructure Surtax-State ( Intergovt)	\$ 686,703.00	\$ 45,355.93	\$ 641,347.07	6.60%
State Sales Tax-(Intergovt)	\$ 388,648.00	\$ 28,301.44	\$ 360,346.56	7.28%
County Motor Fuel Tax(9th cent) (Intergovt)	\$ 48,000.00	\$ 15,867.55	\$ 32,132.45	33.06%
State Beverage Licenses	\$ 2,451.00	\$ -	\$ 2,451.00	0.00%
Mobile Home Licenses-State (Intergovt)	\$ 14,192.00	\$ 63.25	\$ 14,128.75	0.45%
Ad Valorem Taxes-Wildwood	\$ 1,533,344.00	\$ 1,186.59	\$ 1,532,157.41	0.08%
Ad Valorem Taxes- CRA District-City	\$ 68,950.00	\$ -	\$ 68,950.00	0.00%
Ad Valorem Taxes-CRA District-County	\$ 101,992.00	\$ -	\$ 101,992.00	0.00%
Utility Tax- Water Sales- City	\$ 33,500.00	\$ 2,472.94	\$ 31,027.06	7.38%
Utility Tax- Villages 5% Water Utility & Central	\$ 160,000.00	\$ 15,818.80	\$ 144,181.20	9.89%
Utility Tax-Electric/Gas	\$ 250,000.00	\$ 40,781.63	\$ 209,218.37	16.31%
Telecommunications (Communications Services) (Intergovt)	\$ 221,118.00	\$ 17,819.10	\$ 203,298.90	8.06%
Franchise Taxes-Electric (Progress Energy)	\$ 346,000.00	\$ 40,809.87	\$ 305,190.13	11.79%
Franchise Taxes-Electric (SECO)	\$ 100,000.00	\$ 9,950.32	\$ 90,049.68	9.95%
Franchises Taxes- Refuse Service (Waste Mgmt)	\$ 90,000.00	\$ 7,434.06	\$ 82,565.94	8.26%
Franchise Taxes- Natural Gas (TECO)	\$ 5,000.00	\$ 268.05	\$ 4,731.95	5.36%
Interest Income	\$ 2,000.00	\$ 594.15	\$ 1,405.85	29.71%
Community Development Services	\$ 75,000.00	\$ 9,420.00	\$ 65,580.00	12.56%
Second Dollar Fees- Police	\$ 2,000.00	\$ 248.00	\$ 1,752.00	12.40%
Fines & Forfeitures- Police	\$ 54,000.00	\$ 5,852.52	\$ 48,147.48	10.84%
Community Center Rental	\$ 30,000.00	\$ 3,736.41	\$ 26,263.59	12.45%
Community Center Reservation Fees	\$ 1,450.00	\$ 70.00	\$ 1,380.00	4.83%
Miscellaneous General Fund	\$ 20,000.00	\$ 92.25	\$ 19,907.75	0.46%
Summer Camp Registrations	\$ 20,000.00	\$ -	\$ 20,000.00	0.00%
Dixie Youth Baseball Registration Fees	\$ 1,425.00	\$ -	\$ 1,425.00	0.00%
Life Flight- MEDIVAC LEASE	\$ 12,000.00	\$ 1,000.00	\$ 11,000.00	8.33%
Fuel Tax Refunds -State	\$ 6,200.00	\$ -	\$ 6,200.00	0.00%
USDA Police Vehicle Grant-2010-2011	\$ -	\$ -	\$ -	0.00%
USDA Police Vehicle Grant-2011-2012	\$ 83,000.00	\$ -	\$ 83,000.00	0.00%
Police User Fees	\$ -	\$ -	\$ -	0.00%
The Villages Amended Agreement - 2007	\$ 45,000.00	\$ -	\$ 45,000.00	0.00%
City Occupational Licenses	\$ -	\$ -	\$ -	0.00%
CRA Administration Costs	\$ 19,297.00	\$ -	\$ 19,297.00	0.00%
Growers Market	\$ 9,000.00	\$ 218.00	\$ 8,782.00	2.42%
Park's & Recreation Activities	\$ 13,500.00	\$ 1,505.00	\$ 11,995.00	11.15%
Sumter County Dispatch Compensation	\$ 100,000.00	\$ -	\$ 100,000.00	0.00%
Administrative Building Services- Sumter County	\$ 60,000.00	\$ -	\$ 60,000.00	0.00%
FDOT Lighting Agreement	\$ 11,249.00	\$ -	\$ 11,249.00	0.00%
FDOT Maintenance Agreement	\$ 6,400.00	\$ -	\$ 6,400.00	0.00%
CDBG Grant- State	\$ -	\$ -	\$ -	0.00%
Police Impact Fees	\$ 10,000.00	\$ 30,874.58	\$ (20,874.58)	308.75%
Parks & Recreation Impact Fees	\$ 10,000.00	\$ 976.88	\$ 9,023.12	9.77%
Cash Forward- General Fund	\$ 425,000.00	\$ -	\$ 425,000.00	0.00%
Cash Forward- CRA Districts	\$ 28,257.00	\$ -	\$ 28,257.00	0.00%
	\$ -	\$ -	\$ -	0.00%
<b>TOTAL GENERAL FUND REVENUES</b>	<b>\$ 5,934,703.00</b>	<b>\$ 325,932.07</b>	<b>\$ 5,608,770.93</b>	<b>5.49%</b>



**ENTERPRISE FUND REVENUES  
BUDGET ANALYSIS REPORT  
FOR THE MONTH ENDED OCTOBER, 2012  
FY 2012-2013**

ITEM	BUDGETED	ACTUAL	DIFFERENCE	% COLLECTED
Water Operational	\$ 1,420,545.00	\$ 98,841.11	\$ 1,321,703.89	6.96%
Water Connection Fees	\$ 141,229.00	\$ 506.50	\$ 140,722.50	0.36%
Water TIE Fees	\$ 2,446.00	\$ -	\$ 2,446.00	0.00%
Water Meter Installs	\$ 24,000.00	\$ 2,066.19	\$ 21,933.81	8.61%
Water - Miscellaneous (on/off)	\$ 23,000.00	\$ 4,233.00	\$ 18,767.00	18.40%
Water Income - Other	\$ 7,500.00	\$ 20,741.67	\$ (13,241.67)	276.56%
Wastewater Operational	\$ 2,340,844.00	\$ 156,144.04	\$ 2,184,699.96	6.67%
Wastewater Connection Fees	\$ 109,052.00	\$ 1,075.00	\$ 107,977.00	0.99%
Wastewater TIE Fees	\$ 3,200.00	\$ -	\$ 3,200.00	0.00%
Wastewater - Other Miscellaneous	\$ 14,100.00	\$ 1,674.75	\$ 12,425.25	11.88%
Wastewater TSS/COD	\$ 700,523.00	\$ 54,521.20	\$ 646,001.80	7.78%
Reuse Water Operations	\$ 53,427.00	\$ 179.45	\$ 53,247.55	0.34%
Interest Income	\$ 1,450.00	\$ 70.62	\$ 1,379.38	4.87%
Word Property - Grant Feasibility Services			\$ -	0.00%
Turtle Mount Land Lease-Tower Site	\$ 12,000.00	\$ 1,000.00	\$ 11,000.00	0.00%
Water-Sewer - Cash Brought Forward	\$ 329,948.00	\$ -	\$ 329,948.00	0.00%
<b>Total - Enterprise Fund Revenues</b>	<b>\$ 5,183,264.00</b>	<b>\$ 341,053.53</b>	<b>\$ 4,842,210.47</b>	<b>6.58%</b>
Greenwood Cemetery Revenues	\$ 5,300.00	\$ 927.81	\$ 4,372.19	17.51%
Greenwood Cemetery - Cash Forward	\$ 7,500.00		\$ 7,500.00	0.00%
<b>Total - Cemetery Fund Revenues</b>	<b>\$ 12,800.00</b>	<b>\$ 927.81</b>	<b>\$ 11,872.19</b>	<b>7.25%</b>
Industrial Park - MISCELLANEOUS	\$ 325.00	\$ -	\$ 325.00	0.00%
Industrial Park - Cash Forward	\$ 10,950.00	\$ -	\$ 10,950.00	0.00%
<b>Total - Industrial Park Fund Revenues</b>	<b>\$ 11,275.00</b>	<b>\$ -</b>	<b>\$ 11,275.00</b>	<b>0%</b>
<b>TOTAL- ALL ENTERPRISE OPERATIONS</b>	<b>\$ 5,207,339.00</b>	<b>\$ 341,981.34</b>	<b>\$ 4,865,357.66</b>	

**ENTERPRISE FUND EXPENDITURES**  
**BUDGET ANALYSIS REPORT**  
**FOR THE MONTH ENDED OCOTOBER, 2012**  
**FY 2012-2013**

**2. g. 4.**  
**Page 4 of 4**

ENTERPRISE FUND DEPARTMENTS	BUDGETED	ACTUAL	DIFFERENCE	% EXPENDED
PHYSICAL ENVIRONMENT ADMINISTRATION	\$ 492,367.00	\$ 116,798.73	\$ 375,568.27	23.72%
WATER DEPARTMENT	\$ -	\$ -	\$ -	0.00%
WASTEWATER DEPARTMENT	\$ -	\$ -	\$ -	0.00%
UTILITIES DEPARTMENT	\$ 2,881,857.00	\$ 139,787.11	\$ 2,742,069.89	4.85%
INDUSTRIAL PARK	\$ 1,275.00	\$ -	\$ 1,275.00	0.00%
GREENWOOD CEMETERY	\$ 8,225.00	\$ -	\$ 8,225.00	0.00%
<b>TOTAL - OPERATING EXPENDITURES</b>	<b>\$ 3,383,724.00</b>	<b>\$ 256,585.84</b>	<b>\$ 3,127,138.16</b>	<b>7.58%</b>
NOTES:				
TRANSFERS	BUDGETED	ACTUAL	DIFFERENCE	% EXPENDED
W/S TO GENERAL	\$ 350,000.00	\$ -	\$ 350,000.00	0.00%
IND. PARK TO GENERAL	\$ 10,000.00	\$ -	\$ 10,000.00	0.00%
<b>TOTAL TRANSFERS</b>	<b>\$ 360,000.00</b>	<b>\$ -</b>	<b>\$ 360,000.00</b>	<b>0.00%</b>
DEBT SERVICE	BUDGETED	ACTUAL	DIFFERENCE	% EXPENDED
CHAMPAGNE FARMS - PRINCIPAL	\$ 74,108.00		\$ 74,108.00	0.00%
CHAMPAGNE FARMS - INTEREST	\$ 27,692.00		\$ 27,692.00	0.00%
1994 SRF LOAN	\$ 178,555.00	\$ 87,569.21	\$ 90,985.79	49.04%
INT EXP-SRF LOAN 1 (1994)	\$ 10,640.00	\$ 7,028.26	\$ 3,611.74	66.06%
1996 SRF LOAN	\$ 231,589.00		\$ 231,589.00	0.00%
INT EXP-SRF LOAN 1 (1996)	\$ 38,474.00		\$ 38,474.00	0.00%
2007 SRF LOAN	\$ 277,106.00		\$ 277,106.00	0.00%
INT EXP-SRF LOAN 1 (2007)	\$ 102,809.00		\$ 102,809.00	0.00%
			\$ -	
<b>TOTAL - DEBT SERVICE</b>	<b>\$ 940,973.00</b>	<b>\$ 94,597.47</b>	<b>\$ 846,375.53</b>	<b>10.05%</b>
CONTINGENCIES	BUDGETED	ACTUAL	DIFFERENCE	% EXPENDED
GREENWOOD CEMETERY	\$ 4,575.00	\$ -	\$ 4,575.00	0.00%
WATER/SEWER ENTERPRISE FUND	\$ 518,067.00	\$ -	\$ 518,067.00	0.00%
INDUSTRIAL PARK	\$ -	\$ -	\$ -	0.00%
	\$ -	\$ -	\$ -	0.00%
<b>TOTAL - CONTINGENCIES</b>	<b>\$ 522,642.00</b>	<b>\$ -</b>	<b>\$ 522,642.00</b>	<b>0.00%</b>
SPECIAL PROJECTS	BUDGETED	ACTUAL	DIFFERENCE	% EXPENDED
GREENWOOD CEMETERY	\$ -	\$ -	\$ -	0.00%
CAPITAL IMPROVEMENTS-OTHER	\$ -	\$ -	\$ -	0.00%
WATER TIE FEE PROJECTS	\$ -	\$ -	\$ -	0.00%
WATER CONNECTION FEE PROJECTS	\$ -	\$ -	\$ -	0.00%
WASTEWATER TIE FEE PROJECTS	\$ -	\$ -	\$ -	0.00%
WASTEWATER CONNECTION FEE PROJECTS	\$ -	\$ -	\$ -	0.00%
<b>TOTAL - SPECIAL PROJECTS</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>0.00%</b>
<b>TOTAL - ENTERPRISE FUND EXPENDITURES</b>	<b>\$ 5,207,339.00</b>	<b>\$ 351,183.31</b>	<b>\$ 4,856,155.69</b>	<b>6.74%</b>



## Florida Department of Transportation

RICK SCOTT  
GOVERNOR

719 S. Woodland Blvd.  
DeLand, Florida 32720-6834

ANANTH PRASAD, P.E.  
SECRETARY

October 16, 2012

Certified Mail 7001 0320 0004 6583 4195  
Mr. Bradley Arnold  
Sumter County Administrator  
7375 Powell Road  
Wildwood, Florida 34785

Certified Mail 7001 0320 0004 6583 4188  
Mr. Bill Ed Cannon  
City of Wildwood Manager  
100 N. Main Street  
Wildwood, Florida 34785

RE: Traffic Regulation Change – Speed Zone Study – 5SL12-13  
From Lion Street to 977' North of NE 110 Street  
Section 18010100 – US 301 (MP 0.000 to MP 0.478)  
Section 18010000 – US 301 (MP 24.504 to MP 27.479)

Dear Mssrs. Arnold and Cannon:

This notice is to inform you of pending traffic regulation changes on portions of the State Highway System within your governmental entity.

These changes are being made in accordance with the federal Manual on Uniform Traffic Control Devices as amended and adopted by the Department under Rule 14-15.010. They have evolved from recommendations determined from an approved engineering study and report to evaluate speed limits affected by recent projects on US 301. The speed limit signs will be adjusted to reflect the regulated speeds as shown on the attached table.

These regulations shall become effective upon placement of the implementing traffic control devices (F.S. 316.074) but no sooner than 14 days from the date of this notice pursuant to F.S. 335.10.

Sincerely,

Richard B. Morrow, P.E.  
District Traffic Operations Engineer  
District Five

RBM:cac

cc: Mr. Scott Cottrell  
Mr. Gene Kornegay  
Wildwood Police Department  
Sumter County Sheriff's Office  
Florida Highway Patrol  
Ms. Christine Barone (w/attachment)

October 16, 2012  
 Mssrs. Arnold and Cannon  
 RE: Traffic Regulation Change – Speed Zone Study – 5SL12-13  
 Page 2

Regulation No. Date Approved	Section County	Route Number	Location Milepost	Regulation
5SL12-13 10/16/2012	18010100 Sumter	US 301	Lion St. to 140' North of Old Wire Rd. (MP 0.000 to MP 0.072)	Retain 40 MPH
			140' North of Old Wire Rd. to 1,832' North of Lion St. (MP 0.072 to MP 0.347)	Change from 40 MPH to 45 MPH
			1,832' North of Lion St. to 2,524' North of Lion St. (MP 0.347 to MP 0.478)	Retain 45 MPH
	18010000 Sumter	US 301	2,466' South of CR 462 to 2,012' South of CR 462 (MP 24.504 to MP 24.590)	Retain 45 MPH
			2,012' South of CR 462 to 500' North of CR 462 (MP 24.590 to MP 25.323)	Change from 55 MPH to 45 MPH
			500' North of CR 462 to 174' South of CR 214 (MP 25.323 to MP 27.200)	Retain 55 MPH
			174' South of CR 214 to 977' North of NE 110 <sup>th</sup> Street (MP 27.200 to MP 27.479)	Retain 45 MPH

CITY COMMISSION  
CITY OF WILDWOOD, FLORIDA  
REGULAR MEETING  
CITY HALL COMMISSION CHAMBER  
OCTOBER 8, 2012 – 7:00 P.M.

The City Commission of the City of Wildwood Florida met in Regular Session, October 8, 2012 at 7:00 p.m.

Present were: Mayor Wolf, Commissioners Bivins and Strickland. Also present were: City Manager Cannon, City Clerk Jacobs, City Attorney Blair, Assistant City Clerk Roberts, Police Lieutenant Olbek, Development Services Director Peavy, AVT Law, Public Works Director Kornegay, and Utilities Director Phillips. Richard Busche of Kimley-Horn was present. Commissioner Clark and Allen being out.

The meeting was called to Order followed by an invocation and Pledge of Allegiance to the American Flag.

1. TIMED ITEMS AND PUBLIC HEARINGS

- a. 7:00 PM – PUBLIC HEARING – 2ND FINAL READING – ORDINANCE NO. O2012-24 allowing for the operation of golf carts in a limited area and providing a speed limit inside The Villages of Wildwood DRI (Attachments – Staff Recommends Approval)

O2012-24 was introduced and read by title only on second reading.

Motion by Commissioner Bivins, second by Commissioner Strickland to adopt O2012-24 on second final reading. An Ordinance Of The City Of Wildwood, Florida, Allowing For The Operation Of Golf Carts In A Limited Area; Providing A Speed Limit Inside The Villages Of Wildwood DRI; Providing For Conflict; Providing For An Effective Date. Motion carried by unanimous vote.

2. REPORTS AND PUBLIC INPUT / SPECIAL PRESENTATION(S)

- a. Special Presentations

- 1) Request by Jerry Townsend to declare Saturday, October 6, 2012 as “Sonja W. Quinn Appreciation Day” to recognize her 92nd Birthday (Attachment – Staff Recommends Approval)

Motion by Commissioner Strickland, second by Commissioner Bivins to approve the request by Jerry Townsend to declare Saturday, October 6, 2012 as “Sonja W. Quinn Appreciation Day” to recognize her 92nd Birthday. Motion carried by unanimous vote.

- b. City Manager

- 1) Kid’s Central – School Board Superintendent has notified the City Manager that Kid’s Central is inquiring about the vacant school building and using it. They are looking to invest approximately three to four hundred thousand dollars. The Superintendent has asked if there is anything the City can do to “sweeten” the pot for that to happen. They have discussed some things but haven’t come up anything yet. Asking for the Commission’s thoughts. There

Minutes

would be 120 jobs located here with Kid's Central and the lease is for seven years. Mayor Wolf noted that Mr. Shirley has indicated they would be utilizing half of the facility. The Commission probably needs to discuss this in a workshop and need to be careful because the City is on the verge of a lot of growth. City has provided a ten-year abatement on property taxes for one business. Mr. Shirley had mentioned paving and a parking lot. CA Blair noted the City has the ability to do certain things regarding taxes, but would have to be careful, and is not sure this group would meet the requirements.

By common consent the Commission authorized the City Manager to continue discussion with School Superintendent Shirley, and bring back to the Commission.

2) Request from First Baptist Church of Oxford for monthly compensation for maintenance of church property being used by patrons of the Oxford Community Center (Attachment)

CM Cannon reported checking out the area and although there may not be parking right in front of the Community Center, there are areas available for parking on City property without parking at the Church. Also noted there are "NO Parking" signs on the Church property. Have nothing in the budget to donate for maintenance. Mayor Wolf asked what has happened with cooperation. City has done everything to have Oxford maintain its own identity. You have the Community Center with parking spilling over, what happened to shared parking. If there is interference with church event parking, then there is a problem. Does not understand the reasoning and have not anything like this during his tenure with the City. CM Cannon asked if the Commission wanted him to respond to the request.

3) Change Christmas Eve to full 8 hours by moving the New Year's Eve holiday of 4 hours to Christmas Eve.

Discussion included: Christmas Eve is on Monday this year. Employees would appreciate the four day weekend. Department Heads were asked their opinion and were okay with the change. Try this for one year and reconsider a change to policy later. If this is to be the policy in the future it would have to be put in the form of a Resolution. Commission could change for just this year without the Resolution.

Motion by Commissioner Bivins, second by Commissioner Strickland that for this year to allow full 8 hour holiday for Christmas Eve and forego the 4 hour holiday on New Year's Eve. Motion carried by unanimous vote.

c. City Attorney

Passed out to the Commission an interlocal agreement between the City and the Villages. This is a formalization of something that was approved in 2008. This is saying that they are able to provide their own solid waste collection and disposal.

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Page 3  
October 8, 2012

Motion by Commissioner Bivins, second by Commissioner Strickland to amend the agenda to include Interlocal Agreement between the City and the Villages regarding solid waste. Motion carried by unanimous vote.

Motion by Commissioner Bivins, second by Commissioner Strickland to approve Interlocal Agreement and execution of same. Motion carried by unanimous vote.

d. City Clerk - none

e. Commission Members

Wolf – would like to see plantings in the flower beds. Requested that P&RC Hudson receive pricing to purchase plants. If plants have to be changed three times per year, it will be money well spent for the City to put its best foot forward.

By Common Consent the Commission authorized that pricing be obtained.

CM Cannon indicated they will try to have the prices before the next meeting.

f. Public Forum (10 minute time limit)

Master Gardner Pat Provance was present to discuss item:

3.g.1) Request from the Sumter County Master Gardeners to hold their Fall Fundraising Plant Sale on City Hall grounds on Saturday, October 13, from 9:00 AM to 1:00 PM. This is their main fundraiser which helps to support all of their educational and outreach programs throughout the county. Request to have City Hall restrooms available to Master Gardeners during the event, and request for tables and chairs will require a staff person (Jenny Hudson) to be on site for the event since the Growers' Market will no longer be operating on Saturday. Advertising and flyers have already been placed throughout the City and in newspapers for the event designating the City Hall location prior to City's approval. (Attachments – Board Option)

Ms. Provance noted they had planned this event prior to hearing the Grower's Market was moving. They would like to have the event as it was planned in front of City Hall. She also noted that one of the committee members is a National Judge for America in Bloom, and he is helping the cities of Webster, Coleman and Bushnell "pretty up" and he has connections with the plant wholesalers and he gets some donations.

Motion by Commissioner Strickland, second by Commissioner Bivins to approve the Sumter County Master Gardeners to hold their Fall Fundraising Plant Sale on City Hall grounds on Saturday, October 13, from 9:00 AM to 1:00 PM. Motion carried by unanimous vote.

g. Notes and Reports

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October 8, 2012

1) FYI - Copy of letter from Bradley Arnold to Steven Blaschka, Real Estate Services Mgr. SWFWMD ref. License Agreement with the COW & Sumter Co. pertaining to proposed monitoring wells on CR 470/Landstone r-o-w (Attachment)

CM Cannon indicated that problems were worked out.

2) FYI - Notification letter from FDOT & Florida's Turnpike Enterprise regarding a Public Information Meeting on Tues., Oct. 23rd from 5-7pm at Minneola City Hall to receive input on the widening of the Turnpike from SR 50 to I-75 (Attachments)

3. NEW BUSINESS – ACTION REQUIRED

a. MINUTES

1) Minutes of Regular Meeting held on September 11, 2012 (Attachments – Staff recommends approval)

2) Minutes of Regular Meeting held on September 25, 2012 (Attachments – Staff recommends approval)

Motion by Commissioner Bivins, second by Commissioner Strickland the Minutes of Regular Meeting held on September 11, 2012 and the Regular Meeting held on September 25, 2012 were approved. Motion carried by unanimous vote.

b. ORDINANCES FIRST READING ONLY (Read Only – No vote) - None

c. RESOLUTIONS FOR APPROVAL – None

d. APPOINTMENTS

1) Request by the Lake-Sumter MPO to Appoint Jason McHugh to the Lake-Sumter MPO Technical Advisory Committee (TAC) to fill the vacancy created by Dave Grimm's resignation and to appoint Melanie Peavy as the TAC alternate who will be replacing the vacancy created by Jason McHugh moving into Dave Grimm's vacancy (Attachments – Staff Recommends Approval)

Motion by Commissioner Strickland, second by Commissioner Bivins to approve Request by the Lake-Sumter MPO to Appoint Jason McHugh to the Lake-Sumter MPO Technical Advisory Committee (TAC) to fill the vacancy created by Dave Grimm's resignation and to appoint Melanie Peavy as the TAC alternate who will be replacing the vacancy created by Jason McHugh moving into Dave Grimm's vacancy. Motion carried by unanimous vote.

e. CONTRACTS AND AGREEMENTS

1) Request approval for Renewal of the WRPC (Withlacoochee Regional Planning Council) Contract, an agreement for services IF NEEDED (Attachments – Staff Recommends Approval)

CM Cannon indicated this agreement for services only if needed by the City.

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October 8, 2012

Motion by Commissioner Strickland, second by Commissioner Bivins to approve the Request approval for Renewal of the WRPC (Withlacoochee Regional Planning Council) Contract, an agreement for services IF NEEDED. Motion carried by unanimous vote.

2) Request approval of Work Squad Contract WS728 Amendment #1 between the Department of Corrections and the COW to renew the current Public Works Inmate Work Squad contract for a period of one (1) year effective January 20, 2013 through midnight January 19, 2014; there are no increases to cost (Attachments – Staff Recommends Approval)

Motion by Commissioner Bivins, second by Commissioner Strickland to approve the Request of Work Squad Contract WS728 Amendment #1 between the Department of Corrections and the COW to renew the current Public Works Inmate Work Squad contract for a period of one (1) year effective January 20, 2013 through midnight January 19, 2014. Motion carried by unanimous vote.

3) Request for approval of a Supplement to the Developer's Agreement Between the City Of Wildwood and Oxford Assembly Of God concerning ownership and maintenance responsibilities for certain aspects of the utility infrastructure associated with this project (Attachments – Staff Recommends Approval)

CA Blair – this is to clarify that the Oxford Assembly is required to maintain the lift station on the property because they chose to build it in a way that was not sufficient for the City to take it over as a public one. DSD Peavy – the developer is getting ready to pull the building permit. Upon approval tonight we can release to Sumter County to issue the building permits. The Developer's Agreement has another addendum scheduled for the next meeting regarding ERU's.

Motion by Commissioner Bivins, second by Commissioner Strickland to approve Supplement to the Developer's Agreement Between the City Of Wildwood and Oxford Assembly Of God concerning ownership and maintenance responsibilities for certain aspects of the utility infrastructure associated with this project. Motion carried by unanimous vote.

4) Request for approval of Contract Amendment #3, a one (1) year extension to the Kimley-Horn and Associates, Inc. (KHA) agreement for continuing engineering consulting services (Attachments – Staff Recommends Approval)

UD Phillips – this is the second one-year extension to KHA's contract. They are providing good service to the City.

Mayor Wolf asked who would be the intermediary between KHA and Utilities since Dave is gone, Melanie? CM Cannon – Melanie will take the lead, but he and Bruce, both engineers, will help her.

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October 8, 2012

Motion by Commissioner Bivins, second by Commissioner Strickland to approve Contract Amendment #3, a one (1) year extension to the Kimley-Horn and Associates, Inc. (KHA) agreement for continuing engineering consulting services. Motion carried by unanimous vote.

f. FINANCIAL

- 1) Bills for Approval (Attachments – Staff Recommends Approval)

Motion by Commissioner Bivins, second by Commissioner Strickland to approve payment of bills. Motion carried by unanimous vote.

- 2) Request from Gene Kornegay, PWD for approval to repair the City's Grapple Truck at a total cost of \$7,013.06 (Attachments – Staff Recommends Approval)

Motion by Commissioner Bivins, second by Commissioner Strickland to approve repair to the City's Grapple Truck at a total cost of \$7,013.06. Motion carried by unanimous vote.

g. GENERAL ITEMS FOR CONSIDERATION

Addressed earlier in meeting.

- 1) Request from the Sumter County Master Gardeners to hold their Fall Fundraising Plant Sale on City Hall grounds on Saturday, October 13, from 9:00 AM to 1:00 PM. This is their main fundraiser which helps to support all of their educational and outreach programs throughout the county. Request to have City Hall restrooms available to Master Gardeners during the event, and request for tables and chairs will require a staff person (Jenny Hudson) to be on site for the event since the Growers' Market will no longer be operating on Saturday. Advertising and flyers have already been placed throughout the City and in newspapers for the event designating the City Hall location prior to City's approval. (Attachments – Board Option)

4. ADJOURN

Upon a motion by Commissioner Strickland, second by Commissioner Bivins the meeting was adjourned.

CITY COMMISSION  
CITY OF WILDWOOD, FLORIDA

S E A L

ATTEST: \_\_\_\_\_  
Joseph Jacobs, City Clerk

\_\_\_\_\_  
Ed Wolf, Mayor

CITY COMMISSION  
CITY OF WILDWOOD, FLORIDA  
REGULAR MEETING  
CITY HALL COMMISSION CHAMBER  
October 22, 2012 – 7:00 p.m.

The City Commission of the City of Wildwood Florida met in Regular Session, October 22, 2012 at 7:00 p.m.

Present were: Mayor Wolf, Commissioners Clark, Bivins, and Allen. Also present were: City Manager Cannon, City Clerk Jacobs, City Attorney Blair, Assistant City Clerk Roberts, Police Chief Reeser, Development Services Director Peavy, AVT Law, Utility Director Phillips, and Parks & Recreation Coordinator Hudson. Commissioner Strickland being out.

The meeting was called to Order followed by an invocation and Pledge of Allegiance to the American Flag.

1. TIMED ITEMS AND PUBLIC HEARINGS  
None

2. REPORTS AND PUBLIC INPUT / SPECIAL PRESENTATION(S)

a. Special Presentations

1) Andy Hanson, Account Executive at Florida League of Cities to make presentations to:

a) Mayor Wolf, Honoring him for 35-years of service to the City of Wildwood  
Commissioner Ronald B. Allen, Honoring him for 20-years of service to the City of Wildwood

Mr. Hanson read the plaques inscriptions to the Audience. The Audience and Commission joined in a standing ovation to both Commissioner Allen and Mayor Wolf.

Commissioner Allen expressed gratitude to the Mayor and Commissioners and the residents of the City.

Mayor Wolf expressed gratitude to Commissioner Allen for his years of service to the community and as a Commissioner and Mayor Pro tem.

b) A Proclamation designating the month of November 2012 as "Pancreatic Cancer Awareness Month in the City of Wildwood" (Attachments)

The proclamation was read in its entirety by Mayor Wolf.

Motion by Commissioner Clark, second by Commissioner Bivins to approve the proclamation, designating the month of November 2012 as "Pancreatic Cancer Awareness Month in the City of Wildwood". Motion carried by unanimous vote.

Item 3. g., 2) was brought forward.

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October 25, 2012

2) Request for approval from Wildwood Rotary Club to hold a 5K Fun Run on Saturday, March 16, 2013 and hold registration and start and end of race at City Hall. Registration is at 7:00 a.m. with race beginning at 8:00 a.m. and event ending at approximately noon (Attachment – Board Option)

Doug Childers appeared on behalf of the Wildwood Rotary Club requesting the Commission to approve a 5K using the City Hall grounds, with complete details to come later. Erika Corley was introduced as the coordinator of the event.

Motion by Commissioner Allen, second by Commissioner Clark to approve the request from Wildwood Rotary Club to hold a 5K Fun Run on Saturday, March 16, 2013 and hold registration and start and end of race at City Hall, contingent upon the group coordinating with P&RC Hudson, PC Reeser, PWD Kornegay and DSD Peavy to determine the requirements for special events and for approval of route and road closures. Motion carried by unanimous vote.

b. City Manager

1) Martin Luther King Outreach Center in need of AC repair or replacement. Quotes received from two companies. DeSantis – repair \$1974.00 and replace \$4450. Munns – repair \$1681.24 and replace \$3934.00.

Motion by Commissioner Allen, second by Commissioner Bivins to accept the low quote from Munns to replace the unit in the amount of \$3934.00. Motion carried by unanimous vote.

2) Fire ant problem on soccer fields. Quote from Turfmasters, who currently provides lawn treatment, in the amount of \$2025.00 to apply Top Choice to six (6) fields. Will last approximately nine (9) months.

Motion by Commissioner Bivins, second by Commissioner Allen to approve for Turfmasters to treat the soccer fields with Top Choice at a cost of \$2025.00. Motion carried by unanimous vote.

3) Noted that during recent discussion to change of Christmas Eve to an 8 hour holiday and New Year's Eve to a regular work day he made the comment that the Police Department was a little different and wants to make sure PC Reeser works out how he has to handle his staff so they don't get jipped out of any vacation time. They have talked and Chief Reeser can do that, because they are different and have to work 24/7 and to make everything equal with the other employees.

c. City Attorney – none.

d. City Clerk – none.

e. Commission Members

- 1) Allen – thanks to PR&C Hudson for the work on the tennis court, it looks great.
- 2) Wolf – any word from the Master Gardner. PR&C Hudson reported he has a lot

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October 22, 2012

of insight, but he would like to get support. They would like the Mayor at the meeting on Thursday. He would like to know what the budget is. The way the program works is to start with committees and if the Commission is supportive of a volunteer basis to help beautify those areas on a constant basis and replant. He has helped the cities of Coleman and Centerhill go from no plants to having plants through donations. He says it will help to have a budget to start and then go forward with seeking donations. Mayor Wolf indicated the City just needs to purchase plants and get them in the ground. PR&C Hudson to get pricing and bring back.

3) Bivins – asked P&RC Hudson if tables and chairs similar to those at the Millennium building be purchased for the Martin Luther King Center. Put money in budget for replacement of tables that are broken and that could be used. CM Cannon asked what the capacity of the building is. Noted that Occupancy information would have to be obtained.

f. Public Forum (10 minute time limit)

1) Robert Hannah of Wildwood Development Community Inc. expressed gratitude from the group for the improvements in the City and especially for not forgetting the west side. DSD Peavy suggested that each of the Commissioners visit the area around Stone Street to see the improvements in paving and sidewalks.

g. Notes and Reports

1) FYI – Budget Comparison Report for the month of September 2012 (Attachments)

CM Cannon reported that even though the General funds revenue came in below what was expected at 93.8%, the expenditures came in lower than the revenues at 86.12%. CC Jacobs explained that there was an adjustment to the budget early in the fiscal year. Some of the revenues expected such as the Police User Fees had actually been taken out. Therefore it was almost on budget.

2) FYI – Brownwood Town Center Special Events “Blanket Approval” for outdoor special events (Attachments)

DSD Peavy explained that the Villages Memorandum of Understanding with the City governs how things operate within the town center in the City limits. There are several events happening each day. A list of the events for all of the Villages’ Town Centers has been included in the agenda. City staff and Barbara, the events planner for the Villages decided that instead of staff having to permit each event, they would provide a blanket permit for all the events in Brownwood. The list is to be updated monthly and made available to the Commission. Noted that the City does not control the roads in Brownwood at this time. Reported that the Farmers’ Market was very successful in Brownwood. Noted that she has been meeting with the Wildwood Business Council, a group of business owners that have concerns about the Market leaving the downtown area and would like to see other events planned for the area. A workshop with the Commission may be requested in the future for the business owners to discuss their

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issues. P&RC Hudson is working with some volunteers in planning events for the downtown area.

3) FYI – Request by The Villages for the City of Wildwood to agree to reserve capacity to provide water and sewer service to property anticipated to be developed as residential with 500 single family residential dwellings if Central Sumter Utility Company, LLC's application pending before the Florida Public Service Commission is not approved by March 13, 2013 (Attachments)

CM Cannon reported that the response letter has already been sent. No action needed.

In response to questions from the Commission, UD Phillips indicated lines would have to be run and the closest thing to the area is a 12" main in front of Speckled Butter Bean. There is capacity available in both the water and wastewater plants.

CA Blair noted that if a request came for the City to provide the water and sewer service the City would enter into an agreement for them to pay TIE fees and such.

3. NEW BUSINESS – ACTION REQUIRED

a. MINUTES – None

b. ORDINANCES FIRST READING ONLY (READ ONLY –NO VOTE)

1) Ordinance No. O2012-25 Amending Chapter 3 of the City's Land Development Regulations to be consistent with the amendments to the Comprehensive Plan on September 25, 2012 through Ordinance O2012-22 (Attachments – Staff Recommends Approval)

Ordinance No. O2012-25 was introduced and read by title only. DSD Peavy explained this ordinance provides consistency between the LDR and the amendments to the Comp Plan approved September 25 through Ordinance O2012-22.

c. RESOLUTIONS FOR APPROVAL

1) Resolution No. R2012-26 authorizing and providing for the acceptance of an \$83,000 grant from the Rural Housing Service, Rural Business – Cooperative Service, Rural Utility Service or their successor Agencies with the USDA for the purpose of acquiring three (3) new Police vehicles and equipment for the Police Department (Attachments – Staff Recommends Approval)

R2012-26 was introduced and read by title only.

Motion by Commissioner Bivins, second by Commissioner Clark that R2012-26 be adopted. A Resolution Of The City Commission Of The City Of Wildwood; Authorizing And Providing For The Acceptance Of A Grant For The Purpose Of Acquiring Three (3) New Police Vehicles And Equipment For The Wildwood Police Department; Providing For An Effective Date. Motion carried by unanimous vote.

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- 2) Resolution No. R2012-27 declaring certain equipment as unusable or junk and to be disposed of through donation or as trash (Attachments – Staff Recommends Approval)

Resolution No. R2012-27 was introduced and read by title only.

Motion by Commissioner Bivins, second by Commissioner Allen that R2012-27 be adopted. A Resolution Of The City Commission Of The City Of Wildwood, Florida Declaring That Certain Equipment Is Surplus; Determining That Certain Equipment Is To Be Donated To The Florida Oceanographic Society; Determining That Certain Equipment Is Declared As Junk And Unusable; Providing For An Effective Date. Motion carried by unanimous vote.

- 3) Resolution No. R2012-28 adjusting sanitation rates per Waste Management contract providing for a semi-annual rate change based on fuel adjustment costs effective October 1, 2012 (Attachments – Staff Recommends Approval)

Resolution No. R2012-28 was introduced and read by title only.

Motion by Commissioner Bivins, second by Commissioner Allen that Resolution R2012-28 be adopted. A Resolution Of The City Commission Of The City Of Wildwood; Providing For Sanitation Rates; Rescinding Resolution R2012-19 Providing For An Effective Date. Motion carried by unanimous vote.

d. APPOINTMENTS – None

e. CONTRACTS AND AGREEMENTS

- 1) Second Addendum to Developer's Agreement with Oxford Assembly of God to modify the number of ERUs (Equivalent Residential Units) necessary to support their expansion to 12.6 ERUs of capacity instead of the full 17 ERUs for water and wastewater (Attachments – Staff Recommends Approval)

Motion by Commissioner Clark, second by Commissioner Allen to approve the Second Addendum to Developer's Agreement with Oxford Assembly of God to modify the number of ERUs (Equivalent Residential Units) necessary to support their expansion to 12.6 ERUs of capacity instead of the full 17 ERUs for water and wastewater. Motion carried by unanimous.

- 2) Revised Interlocal Agreement Between the City of Wildwood, Florida and North Sumter County Utility Development District granting the "District" the authority to provide solid waste collection and disposal services (Attachments – Staff Recommends Approval)

Motion by Commissioner Clark, second by Commissioner Bivins to approve the Revised Interlocal Agreement Between the City of Wildwood, Florida and North Sumter County Utility Development District granting the "District" the authority to provide solid waste collection and disposal services. Motion carried by unanimous

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vote.

3) Settlement Agreement with GandGinterprises, Inc. d/b/a Two Sisters Café and Euro-Financial Network, Inc. to operate a restaurant at 1212 S. Main Street with a shared water meter between two buildings for a period of 180 days at which time one of the buildings must revert to vacancy or a second meter installed (Attachments – Staff Recommends Approval)

DSD Peavy explained the issue and the Settlement Agreement.

Motion by Commissioner Clark, second by Commissioner Bivins to approve the Settlement Agreement with GandGinterprises, Inc. d/b/a Two Sisters Café and Euro-Financial Network, Inc. to operate a restaurant at 1212 S. Main Street with a shared water meter between two buildings for a period of 180 days at which time one of the buildings must revert to vacancy or a second meter installed. Motion carried by unanimous vote.

f. FINANCIAL

1) Bills for Approval (Attachments – Staff Recommends Approval)

Motion by Commissioner Bivins, second by Commissioner Clark to approve bills for payment. Motion carried by unanimous vote.

2) Request for approval to replace the SCADA radio in the elevated water tank hit by lightning on August 3, 2012, by Industrial Electric in the amount of \$1,947 plus \$250 to add surge protection for a total cost of \$2,197.00; the cost is below the insurance deductible of \$5,000, therefore is not covered by insurance (Attachments – Staff Recommends Approval)

Motion by Commissioner Clark, second by Commissioner Bivins to approve replacement of the SCADA radio in the elevated water tank hit by lightning on August 3, 2012, by Industrial Electric in the amount of \$1,947 plus \$250 to add surge protection for a total cost of \$2,197.00. Motion carried by unanimous vote.

g. GENERAL ITEMS FOR CONSIDERATION

1) Wildwood Area Historical Association – Christmas Parade Committee requests approval of the proposed route for the Wildwood Christmas Parade on December 1<sup>st</sup> at 3 PM (Attachments – Board Option)

Motion by Commissioner Clark, second by Commissioner Bivins to approve the parade route. Motion carried by unanimous vote.

2) (reviewed earlier in meeting)

3) Request from Melanie Peavy, Development Services Director to extend the deadline to bring non-conforming signs into compliance from January 1, 2017 to January 1, 2023 (Attachments – Staff Recommends Approval)

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Mayor Wolf recommended that if the signs are not brought into compliance by 2016, then an extension be asked for. He feels if an extension is given at this time, the owners will wait until the last couple of years to do anything.

Motion by Commissioner Clark, second by Commissioner Bivins that the letter be sent out with the deadline date of 2017, and if necessary the extension request come back closer to that date. Motion carried by unanimous vote.

4) Discussion on Annual Employee & Volunteer Appreciation Banquet (Attachment –Board Option)

Commission expressed preference for annual banquet, but no entertainer or band. Suggested that committee as in the past begin planning and bring back a date, and that if he will do it, have PWD Kornegay prepare steaks for the banquet.

4. ADJOURN

Upon a motion by Commissioner Allen, second by Commissioner Bivins the meeting was adjourned.

CITY COMMISSION  
CITY OF WILDWOOD, FLORIDA

SEAL

ATTEST: \_\_\_\_\_  
Joseph Jacobs, City Clerk

\_\_\_\_\_  
Ed Wolf, Mayor

**BILLS FOR APPROVAL  
City of Wildwood, Florida  
November 12, 2012**

**3. f. 1.  
Page 1 of 4**

**CITY COMMISSION-LEGISLATIVE DEPARTMENT**

1	Bank of America	FRA, Inc	\$	425.00
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**CITY MANAGER-EXECUTIVE DEPARTMENT**

2	Bank of America	FCCMA, FL League of Cities, FRA	\$	597.50
3	Bright House	Internet Service	\$	17.50
4	Dept of Management Services	Telephone Service	\$	3.73

**CITY CLERK-FINANCIAL & ADMINISTRATIVE DEPARTMENT**

5	Bank of America	EIG Start Logic	\$	395.88
6	Bright House	Internet Service	\$	34.95
7	Dart Electronics, Inc	Fire Alarm Monitoring	\$	37.42
8	Dept of Management Services	Telephone Service	\$	4.13
9	IMS	Software Maintenance	\$	413.00
10	Office Depot	Office Supplies	\$	212.44
11	Oracle Elevator	Regular Service	\$	210.37
12	Progress Energy	Electric Service	\$	2,155.44
13	Resource One	Cleaning Supplies	\$	75.70
14	Sherwin-Williams Co	Paint for Annex	\$	99.48
15	Staples	Office Supplies	\$	8.04
16	Sumter Electric	Electric Service	\$	59.60
17	Unifirst	Rugs	\$	35.64
18	Waste Management	6 Yard Dumpster	\$	184.07
19	Wildwood Ace Hardware	Cleaner, O-Rings, Tank, Eco dual Fish, Putty Knife	\$	98.56

**DEVELOPMENT SERVICES**

20	Bank of America	APA Conference	\$	198.00
21	Bright House	Internet Service	\$	35.00
22	Dept of Management Services	Telephone Service	\$	3.73
23	Ford Press	Business Cards	\$	143.00
24	Melanie Peavy	Personal Vehicle Use	\$	301.92

**HUMAN RESOURCES**

25	Bright House	Internet Service	\$	8.75
26	Dept of Management Services	Telephone Service	\$	3.73
27	Federal Express	Postage	\$	152.10

**POLICE DEPARTMENT**

28	Bank of America	Best Buy - 40" CCFL	\$	349.99
29	C.E.S. Electric	F34CW/RS/EW/Alto	\$	65.40
30	Dana Safety Supply, Inc.	Howler Installation, BRI Mini Spectre	\$	2,233.03
31	Dept of Management Services	Telephone Service	\$	44.09
32	Kustom Signals, Inc	Eagle IIX, Las/Radar	\$	3,158.00
33	Merritt Department Store	Trousers, Shirts	\$	733.01
34	Mike Scott Plumbing, Inc	Fixed Toilets in both Men and Women's bathrooms	\$	700.21
35	Pride Enterprises	Trespass Warnings	\$	247.17
36	Progress Energy	Electric Service	\$	353.80
37	Sands	Laptops	\$	5,721.00
38	Sirchie	Porelon Fingerprint Pads	\$	161.03
39	Southern Custom Creations	Graphics Kits Installed Dodge Chargers	\$	650.00

40	Staples	Office Supplies	\$	311.79
41	Sumter Electric	Electric Service	\$	173.19
42	The Daily Commercial	Ad	\$	155.34
43	Tri-Point Products, Inc	Remarkable Annuals	\$	147.20
44	Wildwood Ace Hardware	Welding Sheet, Keys, Cat Cable, Broom, Glue, Bulbs	\$	82.27

**STREET DEPARTMENT**

45	Bank of America	Tractor Supply	\$	269.99
46	Big Truck Parts	Mesh Tarp	\$	74.75
47	Bright House	Internet Service	\$	39.97
48	C.R. 466A Landfill Facility, LLC	Tipping Fee	\$	58.36
49	Culligan	Cooler Rental and Bottled Water	\$	18.37
50	Dept of Management Services	Telephone Service	\$	1.42
51	Federal Express	Postage	\$	29.91
52	Ford Press	Business Cards	\$	143.00
53	Hi-Way Sign Company	Street Signs	\$	1,000.00
54	Kelvin McCray	Boot Allowance	\$	75.00
55	Milling Technologies, Inc	Grappling Truck Repair	\$	1,360.13
56	Progress Energy	Electric Service	\$	344.79
57	Salescorp of Florida	Safety Glasses, Gatorade	\$	143.60
58	Tri-Point Products, Inc	Remarkable Annuals	\$	9.20
59	Unifirst	Uniforms	\$	336.40
60	Wildwood Ace Hardware	Stakes, Poly Film, Ratchet, Caulk, Chainsaw File, Etc	\$	155.67
61	Wildwood Mower & Saw	Starter Assy, Crankshaft, Muffler Kit, Trimmer, Etc.	\$	955.88

**FLEET SERVICES**

62	Bright House	Internet Service	\$	39.99
63	Big Truck Parts	Filters	\$	147.66
64	Cornwell Tools / Ron Tarbox	Carbon Pile Load Tester	\$	129.95
65	Culligan	Cooler Rental and Bottled Water	\$	18.37
66	Dept of Management Services	Telephone Service	\$	1.42
67	Fastenal	Nuts, Bolts, Etc. for Shop	\$	124.50
68	Ford Press	Business Cards	\$	71.50
69	Interstate Battery System of N FLA	Batteries	\$	604.20
70	Newsom Oil Company	Ultraguard GF-5 SN 5w-30, Family Megaplex XD3#2	\$	491.12
71	Progress Energy	Electric Service	\$	32.06
72	Staples	Office Supplies	\$	35.38
73	Tri-Point Products, Inc	Remarkable Annuals	\$	9.20
74	Unifirst	Uniforms	\$	132.30
75	Wildwood Ace Hardware	Flat Bar, Fasteners	\$	24.67

**COMMUNITY RE-DEVELOPMENT**

76	Bright House	Internet Service	\$	8.75
77	Dept of Management Services	Telephone Service	\$	3.73

**PARKS AND RECREATION**

78	Aero Pest Control	Service Inspection - Senior Svc Building	\$	22.55
79	Bank of America	FDLE	\$	72.00
80	Bright House	Internet Service	\$	8.75
81	Culligan	Softener Rental - Lake Deaton - Wigglesworth	\$	32.95
82	Dept of Management Services	Telephone Service	\$	3.73
83	Desantis	Diagnostic MLK Bldg.	\$	75.00
84	Ford Press	Business Cards	\$	71.50
85	Harris Tree Service, Inc.	Trimming Trees Baker House	\$	1,600.00

86	Jesus Leonor	Boot Allowance	\$	75.00
87	Munn's Sales & Service, Inc	New Heat Pump MLK Bldg.	\$	3,934.00
88	Nature Calls, Inc	Port O Let Rentals	\$	415.00
89	Progress Energy	Electric Service	\$	611.00
90	Staples	Office Supplies	\$	25.54
91	Turfmasters	Lawn Fertilization and Pest Control	\$	4,490.00
92	Unifirst	Uniforms	\$	405.96
93	Wildwood Ace Hardware	Mop, Glue, Cement, Chlorine, Pool Clarify, Broom	\$	398.62
94	Wildwood Mower & Saw	Edger's, Blowers, Clippers, Breather Assem, Etc.	\$	2,748.16

**COMMUNITY CENTER & OXFORD COMMUNITY CENTER**

95	Bright House	Internet Service	\$	79.95
96	Century Link	Telephone Service	\$	407.43
97	Earl's Well Drilling & Pump Service	Checked System Oxford Community Center	\$	102.50
98	Sarah Jiminez	Refund Rental Wildwood Community Center	\$	422.25
99	Lake Glass & Mirror, Inc	Repair Window Oxford Community Center	\$	125.00
100	Yolando Noguera	Refund Rental Oxford Community Center	\$	50.00
101	Perfect Planning, LLC	Refund Rental Wildwood Community Center	\$	112.50
102	Resource One	Cleaning Supplies	\$	1,379.60
103	Patricia Scott	Refund Rental Wildwood Community Center	\$	165.00
104	Unifirst	Rugs	\$	95.04
105	Wildwood Ace Hardware	Cleaner, Duct Tape, Pipe, Filter	\$	31.71

**PHYSICAL ENVIRONMENT ADMINISTRATIVE DEPARTMENT**

106	Bright House	Internet Service	\$	26.25
107	Century Link	Telephone Service	\$	42.27
108	Dart Electronics, Inc	Fire Alarm Monitoring	\$	37.43
109	Dept of Management Services	Telephone Service	\$	3.73
110	IMS	Software Maintenance	\$	115.00
111	Oracle Elevator	Regular Service	\$	210.36
112	Progress Energy	Electric Service	\$	623.53
113	Resource One	Cleaning Supplies	\$	75.70
114	Sherwin-Williams Co	Paint for Annex	\$	99.47
115	Unifirst	Rugs	\$	35.64
116	Wildwood Ace Hardware	Cleaner, O-Rings, Tank, Eco dual Fish, Putty Knife	\$	100.21

**UTILITY DEPARTMENT**

117	Acton	Rent Through 11/25/12	\$	600.27
118	Bank of America	Tractor Supply, Home Depot, UF Doce Treeo, FL Eng	\$	269.99
119	Brenntag	Liquid Chlorine	\$	983.56
120	Century Link	Telephone Service	\$	70.46
121	Cole-Parmer	Drum Pump Tube, Tubing	\$	675.27
123	Culligan	Bottled Water	\$	54.98
124	Data Flow Systems, Inc	Radio, Repairs RMA, BPR	\$	796.95
125	Dept of Management Services	Telephone Service	\$	3.13
126	HACH	BOD STD Solution, Refill Vials, Rosolic Acid, Etc.	\$	741.75
127	HD Supply WaterWorks	Blue PE Tubing, Blade, Gate Valves, Anchor, Etc	\$	1,243.44
128	HF Scientific, Inc.	Cal Set Pocket	\$	206.97
129	Daniel Marrero	Reimbursement Travel Expense	\$	8.00
130	Milling Technologies, Inc	Cylinder Re-Seal, Seal Kit	\$	169.98
131	MMD Computer Center, Inc	Repair for VTS System	\$	401.98
132	Odyssey	Hypochlorite Solution	\$	2,487.51
133	Office Depot	Office Supplies	\$	146.16
134	Plant Technicians	Environmental Testing	\$	30.00

135	Pro Chem	Microcide, Hand Soap	\$ 276.36
136	Progress Energy	Electric Service	\$ 1,100.80
137	Rainey Construction Co	C462 Phase 1 Utility Extensions	\$ 43,096.86
138	Sigma-Aldrich	PT Study WP 12-4	\$ 350.38
139	Staples	Office Supplies	\$ 286.10
140	Sunstate Meter & Supply, Inc	4" Gallon Register	\$ 174.67
141	Terminix	Monthly Pest Control	\$ 27.00
142	Test America	Environmental Testing	\$ 84.00
143	The Dumont Company, Inc	ClearFlow	\$ 4,212.50
144	Tri-Point Products, Inc	Remarkable Annuals	\$ 36.80
145	Unifirst	Uniforms	\$ 1,283.50
146	VWR	Phenylarsine Oxide, BDH Buffer Red & Yellow	\$ 624.61
147	Water Treatment & Controls Co.	Regulator	\$ 1,019.82
148	Wildwood Ace Hardware	Pressure Treated Wood, Concrete, Anchors, PVC,Etc	\$ 274.29
149	Wildwood Mower & Saw	Rollerchain, Trimmer Head Housing, Connecting Link	\$ 53.48

**GREENWOOD CEMETERY**

**ATTORNEYS/CONSULTANTS/SURVEYORS**

150	Kimley-Horn & Associates, Inc.	Engineers	\$ 87,864.96
151	PC&B Environmental Laboratories	Champagne Farms	\$ 4,750.00

**FUEL INVENTORY**

152	Stone Petroleum Products, Inc	Unleaded and Diesel Gasoline	\$ 12,968.41
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<b>TOTAL</b>			<b>\$ 214,797.71</b>
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CITY COMMISSION  
CITY OF WILDWOOD, FLORIDA

S E A L

ATTEST: \_\_\_\_\_  
Joseph Jacobs, City Clerk

\_\_\_\_\_  
Ed Wolf, Mayor

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## **CITY OF WILDWOOD**

### **CITY COMMISSION REPORT**      Commission Meeting Date: Nov. 12, 2012

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Subject:                      Water Use Permit Renewal, Kimley-Horn & Assoc., Inc. IPO #20

Submitted By:              Bruce H. Phillips, PE, PLS, Utility Director

Department:                Utility Department

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#### Staff Recommendation (Motion Ready):

Recommend approval of the KHA IPO #20 in the amount of \$21,750.00 for the renewal of Water Use Permit (WUP) No.: 20 008135.009.

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#### **BACKGROUND:**

- WUP No.: 20 008135.009 (modification) was issued to the City of Wildwood by the Southwest Florida Water Management District (SWFWMD) on January 25, 2012 and maintained the original expiration date of July 29, 2013.
- An approved WUP is required to be maintained by the City for ground water withdrawals necessary for the operation of the City's potable water supply system.

#### **FINDING, CONCLUSIONS AND RECOMMENDATIONS:**

##### **FINDINGS:**

- WUP No.: 20 008135.009 expires on July 29, 2013.

##### **CONCLUSIONS:**

- A current WUP is required by the SWFWMD for all ground water withdrawals.
- All of the City's potable wells withdrawals are included in the existing permit.

##### **LEGAL REVIEW:**

- The City Attorney has been provided a copy of the KHA IPO #20 for her review.

##### **RECOMMENDATIONS:**

- Staff recommends approval of the KHA IPO #20 In the amount of \$21,750.

- Task 1, SWFWMD WUP Renewal Application is required at a cost of \$9,750.00.
- Task 2, Groundwater Impact Analysis may be required by SWFWMD at a cost of \$7,500.
- Task 3, Environmental Monitoring Plan is required by Special Condition No. 10 of WUP No.: 20 008135.009 at a cost of \$4,500.

**FISCAL IMPACT:**

- Funding will be from account #0401 0036 0536 0630, Capital Improvements (Facility Upgrades), with an unencumbered balance of \$338,500.00 as of October 1, 2012. This specific project has a budget of \$30,000.

**ALTERNATIVES:**

- Permit renewal is required to maintain the potable water system supply.

**SUPPORT MATERIAL:**

- Copy of KHA IPO# 20.

**INDIVIDUAL PROJECT ORDER NUMBER 20**  
**October 11, 2012**

Describing a specific agreement between Kimley-Horn and Associates, Inc. (KHA), and The City of Wildwood (the Client or the City) in accordance with the terms of the Master Agreement for Continuing Professional Services dated January 7, 2009, which is incorporated herein by reference.

**Identification of Project:**

Project: Wildwood Water Use Permit Renewal

Client: City of Wildwood

**General Category of Services:**

The City's Water Use Permit (WUP) issued by the Southwest Florida Water Management District (SWFWMD) expires on July 29, 2013. The Client wishes to renew this SWFWMD WUP. Given the general understanding of the project, the following is a description of services that will be provided.

**Specific Scope of Basic Services:****Task 1 – SWFWMD WUP Renewal Application**

- A. KHA will prepare for and attend one pre-application meeting with the SWFWMD in Brooksville, Florida to discuss the proposed WUP renewal. After the pre-application meeting, KHA will prepare and submit a SWFWMD Individual WUP renewal application package. Information required in the application package consists of the following:
1. Water demand and population estimates,
  2. Proof of ownership (property deed) and legal description for each well site – provided by owner,
  3. Location mapping,
  4. Alternative water source availability analysis,
  5. Well construction information,
  6. Regional and site specific hydrogeology information,
  7. Groundwater impact analysis (if required),
  8. Environmental Management Plan (if required),
  9. Water Conservation Plan,
  10. Completed public supply water use supplemental packages,
  11. Application Fee – provided by owner.
- B. KHA will respond to SWFWMD requests for additional information (RAI) during the review process. It is our experience that two (2) rounds of RAI comments should be anticipated. KHA will respond to two (2) RAI from SWFWMD under this Contract. Additional RAI responses will be provided as an additional service.

**Task 2 – Groundwater Impact Analysis**

- A. If required by the SWFWMD, KHA will prepare a groundwater impact analysis based on the proposed ground water withdrawal quantity. The impact analysis will include the following:
1. Download and use of SWFWMD's District-Wide Regulation Model (DWRM). The DWRM

- is a MODFLOW-based numerical ground water model that utilizes the pre- and post-processor Groundwater Vistas developed by Environmental Simulations, Inc.
2. Simulation of the proposed ground water withdrawals utilizing the DWRM.
  3. Evaluations of the predictive simulations relative to legal users of the ground water resource and sensitive environmental receptors.
  4. Preparation of a summary report to be provided to the SWFWMD. The report will include the following:
    - a. Summary of model simulations,
    - b. Maps showing predicted drawdowns of pre and post operational conditions,
    - c. Electronic copy of the DWRM input and output files.
  5. Due to the fact that we will be using the existing SWFWMD model, we will not conduct calibration of the model or a sensitivity analysis.

### Task 3 – Environmental Monitoring Plan

The following scope of services has been developed for the preparation of the Environmental Monitoring Plan (EMP) in accordance with the District's Wetland Assessment Procedure (WAP), as required by special condition #10 of the current SWFWMD WUP.

- A. KHA will review all potential reference wetlands via aerial photointerpretation and desktop GIS environmental data within the cone of influence identified by the WUP;
- B. KHA will present potential candidate sites to District staff for coordination for the review of the best candidate sites;
- C. KHA will review all potential candidate sites with the District staff during one (1) site visit/meeting;
- D. KHA will inventory the approved wetland and water level monitoring sites, and provide graphic representation and preliminary environmental assessments for each representative wetland that will be included within the EMP.
- E. KHA will provide a Draft Environmental Monitoring Plan to the District within 180 days of permit issuance for approval in accordance with the SWFWMD's WAP.
- F. KHA will provide a final EMP to the District following review of the draft by the District and Client.

### ***Additional Services if required***

Services requested that are not specifically included will be provided under a new and separate IPO agreement or can be performed on an hourly basis upon written authorization. The following services specifically excluded from the above scope of services can be provided as an "Additional Service".

- Groundwater Level Monitoring Program
- Saline Water Monitoring Program
- Aquifer Test Program
- Agricultural Water Use Allotments

### ***Schedule***

KHA will begin services upon receipt of an executed IPO. The above services will be provided as expeditiously as possible to meet a mutually agreed upon schedule.

**Method of Compensation**

The Engineer will complete the above scope of services for a lump sum fee of \$21,750, inclusive of expenses. A breakdown of fee by task is as follows:

<b>Task</b>	<b>Description</b>	<b>Lump Sum Fee</b>
Task 1	SWFWMD WUP Renewal Application	\$9,750
Task 2	Groundwater Impact Analysis	\$7,500
Task 3	Environmental Monitoring Plan	\$4,500
<b>Total:</b>		<b>\$21,750</b>

**Other Special Terms of Individual Project Order:**

Services provided under this will be invoiced on a monthly basis. All invoices will include a description of services provided.

ACCEPTED:

THE CITY OF WILDWOOD, FLORIDA

KIMLEY-HORN AND ASSOCIATES, INC.

BY: \_\_\_\_\_

BY:   
Richard V. Busche, PE

TITLE: \_\_\_\_\_

TITLE: Vice President

DATE: \_\_\_\_\_

DATE: October 11, 2012

## CITY COMMISSION OF THE CITY OF WILDWOOD

### EXECUTIVE SUMMARY

**SUBJECT:** Police Cars

**REQUESTED ACTION:** Requesting to order five Patrol Cars

Work Session (Report Only)  
 Regular Meeting

**DATE OF MEETING:** 11/12/2012  
 Special Meeting

**CONTRACT:**

N/A  
Effective Date: \_\_\_\_\_  
Managing Division / Dept: \_\_\_\_\_

Vendor/Entity: \_\_\_\_\_  
Termination Date: \_\_\_\_\_

**BUDGET IMPACT:** Est. \$50,600.00

Annual  
 Capital  
 N/A

**FUNDING SOURCE:**  
**EXPENDITURE ACCOUNT:**

General Fund  
Rental / Leasing (521.0440)

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#### HISTORY/FACTS/ISSUES:

Mayor/Commissioners,

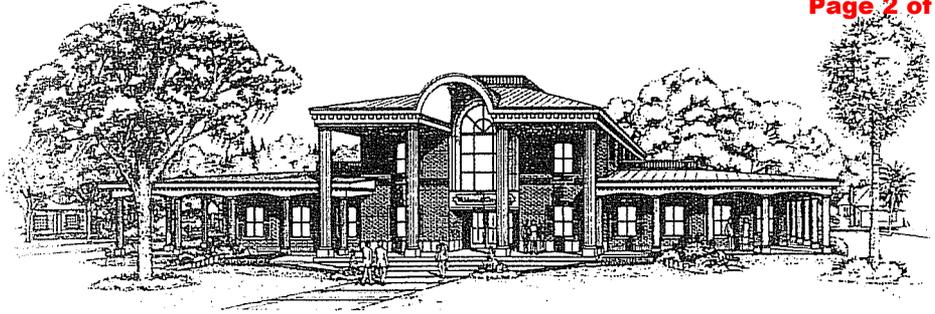
The City has been trying to update the Police Department's fleet of patrol cars for the past several years. However with the lack of funds and additional officers, we have continually fallen behind. We have recently used alternative funding sources such as USDA Grants and impact fees, however we need to look at purchasing vehicle with funds from the City.

The last Police car purchased solely by the City was in 2006. A normal patrol car is utilized by most agencies for five years and/or 80,000 miles. Even with the addition of the newest recent cars, we have multiple units ten years old and 100,000 plus miles. In the 2012/2013 budget, I requested (5) five patrol cars on a five year loan. Being it takes three to six months to get the vehicle in; I'm requesting the authority to place the order now. I will base the make of the car on the recommendation of Fleet Maintenance to choose Fords and/or Dodges.

Chief, E.W. Reeser



City of  
Wildwood,  
Florida



**DATE: October 30, 2012**

**TO: Bill Ed Cannon, City Manager**

**FROM: E.W. Reeser, Chief of Police** *(Signature)*

**RE: Police Fleet**

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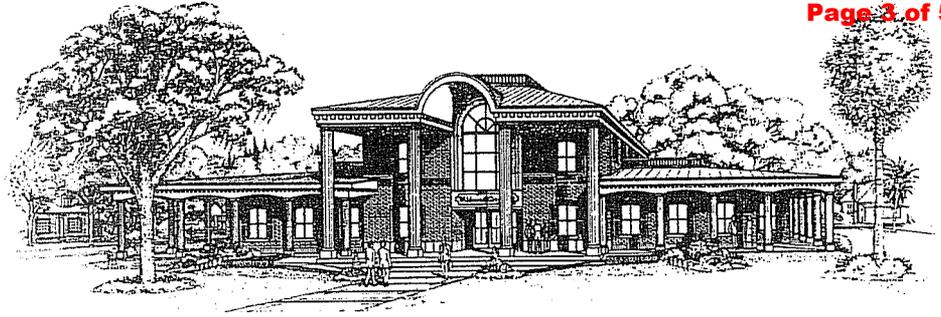
The City has been trying to update the Police Department's fleet of patrol cars for the past several years. However with the lack of funds and additional officers, we have continually fallen behind. We have recently used alternative funding sources such as USDA Grants and impact fees, however we need to look at purchasing vehicle with funds from the City.

The last Police car purchased solely by the City was in 2006. A normal patrol car is utilized by most agencies for approximately five years and /or 80,000 miles. Even with the addition of the newest cars, we have multiple units ten years old and 100,000 plus miles. In the 2012/2013 budget, I had requested (5) five patrol cars on a five year loan. Being that it takes three to six months to get the vehicle in; I'm requesting the authority to place the order now. I will base the make of the car on the recommendation of Fleet Maintenance to choose Fords and/or Dodges.

**Attachments:**

Memo to Steve Watson  
Memo from Steve Watson  
Current units with mileage

City of  
Wildwood,  
Florida



**DATE: October 30, 2012**

**TO: Steve Watson, Fleet Services**

**FROM: E.W. Reeser, Chief of Police** *(EWR)*

**RE: Police Fleet**

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As you are aware, we recently obtain two Ford Interceptors, purchased with Impact fees and three Dodge Chargers through a USDA Grant. In the 2012/2013 Budget, I requested (5) five car to be purchased by the City on a five year loan. Even with the addition of the recent cars, we have a very aging fleet of patrol cars and we fall further behind each year.

At this point we are looking at the following solutions to the immediate problem.

- 1) Continue to spend money on the aging fleet to keep them running.
- 2) Purchase used vehicles from other agencies.
- 3) Move forward with the ordering of the five new cars, (3-6 months out).

Please provide me your recommendation on the three options or any other suggestions you have.

City of Wildwood  
410 Grey Street  
Wildwood, Florida 34785

Steve Watson, Fleet Services Coordinator

Phone: 352-330-1343

Fax: 352-330-1353

Date: 10/31/12

To: E.W. Reeser ; Chief of Police

From: Steve Watson

Re: Police Fleet

As you are well aware of we still have in service cars that are 12 to 14 years old. This by far exceeds the lifespan of a police pursuit vehicle. Too keep putting money in these cars is no longer feasible. I don't like purchasing surplus cars from other agencies because they are getting rid of them for a reason. Either too many miles or the cost of maintenance is more than they're worth. If we have five cars budgeted I feel if possible we should start working in this direction. We have to at some point start updating our fleet and get rid of these older cars.

**Wildwod Police Department Patrol Fleet**

<b>Year</b>	<b>VIN #</b>	<b>Make</b>	<b>Model</b>	<b>Milage</b>	<b>Est. % of Life Remaining*</b>	<b>Life Remaining in years</b>
1999	2FAFP71W2XX116125	Ford	CROWN VIC	113,583	0%	0
2000	2FAFP71W9YX167302	Ford	CROWN VIC	103,563	0%	0
2001	2FAFP71W61X103031	Ford	CROWN VIC	135,445	0%	0
2002	2FAFP71WX2X115278	Ford	CROWN VIC	114,597	0%	0
2003	2FAFP71WO3X187642	Ford	CROWN VIC	120,745	0%	0
2003	2FAFP71W43X187644	Ford	CROWN VIC	115,996	0%	0
2003	2FAFP71W63X187645	Ford	CROWN VIC	128,459	0%	0
2003	2SAHP71W73X187646	Ford	CROWN VIC	120,520	0%	0
2003	2FAFP71W63X121967	Ford	CROWN VIC	68,177	32%	1.5
2004	2FAFP74W64X113560	Ford	CROWN VIC	154,130	0%	0
2005	2G1WF55K459299367	Chevy	Impala	173,705	0%	0
2006	2FAFP71W26X119458	Ford	CROWN VIC	96,544	4%	.1
2006	2FAFP71W46X119459	Ford	CROWN VIC	117,464	0%	0
2006	2FAFP71W46X119460	Ford	CROWN VIC	141,355	0%	0
2006	2FAFP71W26X119461	Ford	CROWN VIC	98,334	2%	.2
2006	2FAFP71W46X119462	Ford	CROWN VIC	94,123	6%	.2
2006	2FAFP71W66X119463	Ford	CROWN VIC	115,592	0%	0
2007	2G1WS55R179400361	Chevy	Impala	80,218	20%	1
2007	2G1WS55R079400934	Chevy	Impala	99,089	1%	0
2007	1GNE03037R410815	Chevy	Tahoe	75,167	25%	1.2
2010	2FABP7BVXBX112112	Ford	CROWN VIC	34,490	66%	3
2010	2FABP7PV8AX133734	Ford	CROWN VIC	36,511	64%	3
2013	1FAHP2M82DG130424	Ford	Interceptor	4,760	96%	4.8
2013	1FAHP2M84DG130425	Ford	Interceptor	4,260	96%	4.8
2013	2C3CDXAG7DH521812	Dodge	Charger	910	100%	5yrs
2013	2C3CDXAG9DH521813	Dodge	Charger	614	100%	5yrs
2013	2C3CDXAG5DH542531	Dodge	Charger	399	100%	5yrs

\* Using 100,000 miles as the expected life of a patrol car.

"Pam Law"

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**From:** Bill E. Cannon <bcannon@wildwood-fl.gov>  
**Sent:** Friday, November 02, 2012 12:44 PM  
**To:** Ed Wolf; Don Clark; Pamala Bivins; Ronald Allen; Robby Strickland; Pam Law  
**Subject:** Fwd: City of Wildwood  
**Attachments:** City Of Wildwood Wall Panel Repair BD 110212.pdf; Untitled attachment 00122.htm  
**Categories:** Agenda Items

**3. f. 4.**  
**Page 1 of 2**

Sent from my iPhone

Begin forwarded message:

**From:** "Bruce H. Phillips, PE, PLS" <[bphillips@wildwood-fl.gov](mailto:bphillips@wildwood-fl.gov)>  
**Date:** November 2, 2012, 11:16:42 AM EDT  
**To:** "Bill E. Cannon" <[bcannon@wildwood-fl.gov](mailto:bcannon@wildwood-fl.gov)>, "Deanna Cox" <[dcox@wildwood-fl.gov](mailto:dcox@wildwood-fl.gov)>, "Jenny Hudson" <[judson@wildwood-fl.gov](mailto:judson@wildwood-fl.gov)>  
**Subject:** FW: City of Wildwood

Here is the quote on the Maintenance Barn repairs. Let me know and I will authorize them to proceed.

---

**From:** Brantley Dice [<mailto:bdice@flsteelconstructors.com>]  
**Sent:** Friday, November 02, 2012 11:12 AM  
**To:** 'Bruce H. Phillips, PE, PLS'  
**Subject:** RE: City of Wildwood

Bruce,  
I have attached a copy of the proposal. The material is high because we have to have the two panels LTL freight from Texas. **The freight is more than the panels.**

---

**From:** Bruce H. Phillips, PE, PLS [<mailto:bphillips@wildwood-fl.gov>]  
**Sent:** Thursday, November 01, 2012 2:25 PM  
**To:** 'Brantley Dice'  
**Subject:** City of Wildwood

Brantley, have you been able to put together a price to replace the panels on the Maintenance Barn for the City?

Bruce H. Phillips, PE, PLS  
Utility Director  
352-330-1346  
[bphillips@wildwood-fl.gov](mailto:bphillips@wildwood-fl.gov)



**ROOFING SERVICES INC.**

**3. f. 4.  
Page 2 of 2**

To: City Of Wildwood  
Bruce

Building: Maintenance Bldg  
Location: Wildwood, FL

*We propose to furnish all labor, materials, and equipment to do the following work on the above building:*

**SCOPE OF WORK:**

- Remove two damaged wall panels.
- Furnish and install two Dura Rib wall panels.
- Reflash around new wall panels
- Included is a contractors one year labor warranty against leaks.

**The above for the sum of:**                      \$2,700.00

**Alternates:**

- 1 Furnish wall panels to customer for them to install - for the sum of \$1,200.00

**Notes:**

- 1 New wall panels will be as close as possible in color.

*Payment to be made as follows: In full after completion.*

ACCEPTED \_\_\_\_\_ 20 \_\_\_\_\_

Martin Roofing Services, Inc.

OWNER \_\_\_\_\_

By \_\_\_\_\_

THIS PROPOSAL MAY BE WITHDRAWN BY US IF NOT ACCEPTED WITHIN 25 DAYS  
LIMIT OF LIABILITY NOT TO EXCEED PURCHASE PRICE

***Always At Your Service***

**6760 Muskogee St, FL 32807 (407) 679-4552 (407) 679-4553 Fax (407) 672-9088**



## San Pedro Maldonado Mission

210 Wonders St., Wildwood, FL 34785  
(352) 787-9208

October 19, 2012

Mr. Bill Ed Cannon  
City Manager  
City Hall 100 N Main Street  
City of Wildwood  
Wildwood, FL 34785

Mayor & Commissioners:

The San Pedro Maldonado Mission has done this for the past three years with your permission, without any problems. The celebration is on a Sunday and since City Hall and surrounding businesses are closed there is virtually no traffic on Wonders Street, so blocking it off between US 301 and Gamble Street (although I believe they block it between the Annex and Gamble) does not cause any traffic problems. The Police Department and Mr. Kalv usually take care of the placement and removal of barricades. (P.Law)

Dear Mr. Cannon:

The congregation of San Pedro Maldonado is currently planning for the fourth annual Our Lady of Guadalupe Celebration to be held Sunday, December 9, 2012 from 8:00am to 8:00pm.

Prior to the service, in a reenactment of Mary's apparitions to St. Juan Diego, the congregation gathers outside the church and process around the church grounds and into the sanctuary. After the Holy Mass the congregation will gather outside the church for some traditional and folkloric activities.

Because many families with small children participate in this celebration each year, we respectfully request the temporary closure of Wonders Street between U.S. Highway 301 and Gamble Street from 8:00am to 8:00pm on December ~~11~~<sup>9</sup>, 2012

I have asked Mr. Paul Kalv to coordinate the necessary permissions and ensure the compliance with any prerequisites and stipulations the City may require in order to favorably consider this request. You and your staff may contact Paul at (352) 516-2052.

Sincerely,

  
Rev. Gianni Agostinelli, Pastor



Paul Kalv  
Electric Director  
Chief Smart Grid Systems Architect

**LEESBURG**  
*The Lakefront City*

(352) 728-9834  
Fax (352) 326-6622  
Cell (352) 516-2052

2010 Griffin Rd. • Post Office Box 490630 • Leesburg, Florida 34749-0630  
e-mail - Paul.Kalv@leesburgflorida.gov

"Pam Law"

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**From:** Bill E. Cannon <bcannon@wildwood-fl.gov>  
**Sent:** Thursday, November 01, 2012 10:52 AM  
**To:** Pam Law  
**Cc:** Bruce H. Phillips, PE, PLS; Bill E. Cannon  
**Subject:** Re: Workshops

**Categories:** Agenda Items

Since I will be out of town on the 19th let's shoot for December.

Bill Ed

Sent from my iPhone

On Nov 1, 2012, at 10:42 AM, "\"Pam Law\"" <[plaw@wildwood-fl.gov](mailto:plaw@wildwood-fl.gov)> wrote:

When Robert was here, he and the Commission had an agreement that the 3<sup>rd</sup> Monday of the month would be the option for workshops at 6:00. If we have it on the agenda on November 12<sup>th</sup> asking for the 19<sup>th</sup> for the workshop they should be okay with it. Typically, they don't like to have two meetings in one week and since three of the four work they would rather it be in the evenings but start around 6:00. The only issue I would see for them okaying it for Nov. 19<sup>th</sup> would be that it's Thanksgiving week and it's possible some of them may be going out of town for the holiday.

The 2<sup>nd</sup> meeting in November falls on the Monday following the long holiday weekend. December 3<sup>rd</sup> (or sometime that week) would be a possibility or December 17<sup>th</sup>. The second December meeting will be cancelled since it's Christmas Eve.

I would say these are your options to get it done fairly soon would be:

November 19<sup>th</sup>  
December 3<sup>rd</sup> (or sometime that week)  
December 17<sup>th</sup> (or sometime that week)

**Pam Law**

Administrative Support Specialist  
Executive Department  
City of Wildwood  
100 N. Main Street  
Wildwood, FL 34785  
Phone: 352.330.1330 X 110  
Fax: 352.330.1338  
E-Mail: [plaw@wildwood-fl.gov](mailto:plaw@wildwood-fl.gov) **\*\*NEW EMAIL ADDRESS\*\***  
Website: [www.wildwood-fl.gov](http://www.wildwood-fl.gov)

**Public Records Notice:** Florida has a very broad public records law. Most written communication, including e-mail, are public records subject and available to the public and media upon request. *Your e-mail communications may therefore be subject to public disclosure, without notification.*

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**From:** Bruce H. Phillips, PE, PLS [<mailto:bphillips@wildwood-fl.gov>]  
**Sent:** Thursday, November 01, 2012 10:23 AM

**To:** Pam Law  
**Cc:** Bill E. Cannon  
**Subject:** Workshops

Pam, we need to set up a couple of workshops with the City Commission. One is for the "Angie Brewer" funding analysis and the other is on the Champagne Farms Preliminary Design Report. Don't know when the Commission likes to have these workshops, can you give us some dates and times that Bill Ed can discuss with them at the next Commission meeting?

Bruce H. Phillips, PE, PLS  
Utility Director  
352-330-1346  
[bphillips@wildwood-fl.gov](mailto:bphillips@wildwood-fl.gov)

# November 2012

November 2012							December 2012						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3							1
4	5	6	7	8	9	10	2	3	4	5	6	7	8
11	12	13	14	15	16	17	9	10	11	12	13	14	15
18	19	20	21	22	23	24	16	17	18	19	20	21	22
25	26	27	28	29	30		23	24	25	26	27	28	29
							30	31					

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Oct 28 - Nov 3	Oct 28	29	30	31	Nov 1	2	3
Nov 4 - 10	4	5	6	7	8	9	10
Nov 11 - 17	11	12 7:00 PM Commission Meeting	13 6:00 PM Historical Assoc. Board 6:30 PM Historical Association	14	15 4:00-8:00 PM TEEN COURT	16	17
Nov 18 - 24	18	19	20 6:00 PM Wildwood Business Col	21	22 Bill Ed - Out of Town	23 CLOSED - Thanksgiving Holidays	24
Nov 25 - Dec 1	25	26 7:00 PM Commission Meeting	27	28	29	30	Dec 1

# December 2012

December 2012							January 2013						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
						1			1	2	3	4	5
2	3	4	5	6	7	8	6	7	8	9	10	11	12
9	10	11	12	13	14	15	13	14	15	16	17	18	19
16	17	18	19	20	21	22	20	21	22	23	24	25	26
23	24	25	26	27	28	29	27	28	29	30	31		
30	31												

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Nov 25 - Dec 1	Nov 25	26	27	28	29	30	Dec 1
							3:00 PM Wildwood Christmas Pi
Dec 2 - 8	2	3	4	5	6	7	8
			6:00 PM Parks & Rec Board Mtg				
Dec 9 - 15	9	10	11	12	13	14	15
		7:00 PM Commission Meeting	6:00 PM Historical Assoc. Board 6:30 PM Historical Assoc. Meeti			Employee & Volunteer Apprecia	
Dec 16 - 22	16	17	18	19	20	21	22
			6:00 PM - Wildwood Business Ct		4:00-8:00 PM - Teen Court		
Dec 23 - 29	23	24	25	26	27	28	29
		7:00 PM Commission Meeting HOLIDAY - Christmas Eve	HOLIDAY - Christmas Day				
Dec 30 - Jan 5	30	31	Jan 1, 13	2	3	4	5

# January 2013

January 2013							February 2013						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5						1	2
6	7	8	9	10	11	12	3	4	5	6	7	8	9
13	14	15	16	17	18	19	10	11	12	13	14	15	16
20	21	22	23	24	25	26	17	18	19	20	21	22	23
27	28	29	30	31			24	25	26	27	28		

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Dec 30 - Jan 5	Dec 30	31	Jan 1, 13 HOLIDAY - New Year's Eve	2	3	4	5
Jan 6 - 12	6	7	8 6:00 PM Wildwood Historical As 6:30 PM Wildwood Historical As	9	10	11	12
Jan 13 - 19	13	14 7:00 PM Commission Meeting	15 6:00 PM Wildwood Business Co	16	17 4:00-8:00 PM - Teen Court	18	19
Jan 20 - 26	20	21 HOLIDAY - MLK, Jr. Day	22	23	24	25	26
Jan 27 - Feb 2	27	28 7:00 PM Commission Meeting	29	30	31	Feb 1	2

# February 2013

February 2013							March 2013						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
					1	2						1	2
3	4	5	6	7	8	9	3	4	5	6	7	8	9
10	11	12	13	14	15	16	10	11	12	13	14	15	16
17	18	19	20	21	22	23	17	18	19	20	21	22	23
24	25	26	27	28			24	25	26	27	28	29	30
							31						

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Jan 27 - Feb 2	Jan 27	28	29	30	31	Feb 1	2
Feb 3 - 9	3	4	5 6:00 PM Parks & Rec. Board Mtg	6	7	8	9
Feb 10 - 16	10	11 7:00 PM Commission Mtg.	12 6:00 PM Historical Assoc. Board 6:30 PM Historical Assoc. Mtg.	13	14	15	16
Feb 17 - 23	17	18	19 6:00 PM Wildwood Business Co	20	21 4:00-8:00 PM TEEN COURT	22	23
Feb 24 - Mar 2	24	25 7:00 PM Commission Mtg.	26	27	28	Mar 1	2

October 31, 2012

Bill Ed Cannon, City Manager  
City of Wildwood  
100 North Main Street  
Wildwood, FL 34785

RE: CDBG Grant Program

Dear Bill Ed:

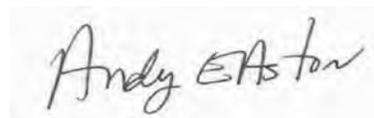
As we discussed by phone today, the City will need to appoint/reappoint members to its CDBG Citizen Advisory Task Force. The attached memo describes the purpose of the CATF and the membership requirements. Also, attached is the City's public participation policy which includes additional CATF information.

The reappointed CATF would be involved in any CDBG economic development grant applications that may be submitted during the current 2012 program year and with grant applications that may be submitted after the 2013 grant cycle opens in October of next year.

Also, please let me know if you would like to meet to discuss a possible CDBG Neighborhood Revitalization project for 2013 that might be similar to the Pitt/Stone/Osceola/CR 232 paving and drainage project. A new CDBG rule is being planned for 2013, but the strategy for submitting a successful grant application will remain unchanged. A successful strategy would include: 1. Design the project before the grant application deadline, 2. Allocate local match to the project (cash, land and/or other grants), 3. Target the grant to one or more low to moderate income neighborhoods, and 4. Limit the work to water/sewer/street/drainage improvements.

Please contact me for future discussion by email at [andyeaston2@msn.com](mailto:andyeaston2@msn.com) or by phone at 850-445-7829.

Sincerely,



Andy Easton  
Andy Easton & Associates

To: Bill Ed Cannon, Wildwood City Manager  
From: Andy Easton & Associates, CDBG Grants Administrator  
Subject: Citizen Advisory Task Force (CATF) Information Package  
Date: October 31, 2012

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**Citizen's Advisory Task Force (CATF)**

Members of the CATF are appointed by the Local Government to serve as citizen representatives for the review and recommendation of projects for federal funding received under the Florida State Administered Community Development Block Grant (CDBG) Program.

The role of the CATF is to review the proposed CDBG grant application and make recommendations as to whether it should be submitted to the State for funding. The CATF also reviews grant program amendments that are major in scope. The CDBG Rule (Chapter 73C-23, Florida Administrative Code) describes the CATF requirements. An excerpt from the rule in this regard is provided below:

*(b) The local government shall establish a Citizens Advisory Task Force (CATF) **comprised of at least three residents of the jurisdiction, none of which shall be elected officials and no more than one employee of the local government.***

*The purpose of the CATF shall be to provide input on all phases of the project process. The local government must obtain consent from the Department of Economic Opportunity for any other type of citizen participation plan upon showing that its plan is better suited to secure citizen participation for that locality.*

- 1. The Citizens Advisory Task Force shall conduct at least one public meeting to discuss the proposed application before the second public hearing notice is published.*
- 2. The CATF shall provide recommendations to the local government for all aspects of the local CDBG program.*

The Local Government's CDBG Citizen Participation Plan also describes the roles and responsibilities of the CATF (See attached Citizen Participation Plan and 2010 CATF membership list).

**CITIZENS ADVISORY TASK FORCE (CATF) MEMBERS  
APPOINTED JUNE 14, 2010**

**Gwen Lewis-Brown  
PO Box 155  
Wildwood, FL 34785  
glewisbrown@aol.com  
Cell: (352) 461-4648**

**Cynthia Brunette  
710 2<sup>nd</sup> Avenue  
Wildwood, FL 34785  
Home: 352-399-2387  
Cell: 352-303-9899**

**Kenneth Chase  
7102 CR 139  
Wildwood, FL 34785**

Comments: The current City of Wildwood CATF was appointed in 2010. These CATF members can be reappointed only if their home address is within the Wildwood city limits.

The 2012/2013 CATF will need to meet the following requirements:

1. The CATF must have at least 3 members (4 or 5 members would be ideal)
2. No elected officials can be on the CATF
3. A City employee (such as the City Manager) may be appointed to the CATF
4. All CATF members must reside within the city limits of Wildwood

CITY OF WILDWOOD  
CITIZEN PARTICIPATION PLAN

In order to provide citizens with information concerning the Community Development Block Grant (CDBG) program, the City of Wildwood will take the following actions:

- a. Make available to the public, in a reasonable and timely manner, information concerning the amounts of funds available for various activities and the range of activities that may be undertaken.
- b. Provide citizens with adequate notice of public hearings, which are to be held at times and locations convenient to potential or actual beneficiaries, and with accommodation for the handicapped. If a significant number of non-English speaking residents could reasonably be expected to attend a public hearing, an interpreter will be provided for the language expected to be represented.
- c. If any party representing low to moderate income persons requests assistance for developing a proposal for the CDBG, the governing body shall determine the eligibility of the proposed activity. If such activity is eligible for funding, the party's ideas will be discussed at the First Public Hearing in the CDBG application or amendment stage. Information available from the state regarding the application process will be provided to interested parties.
- d. Hold at least one Public Hearing to obtain the views of citizens on community development needs.
- e. A citizen advisory task force shall be established (composed of citizens of the jurisdiction) to provide input relative to all phases of the project process. Residents of low and moderate income neighborhoods shall be included in this task force. The task force members will be appointed by the governing body before the Second Public Hearing on the project. Members may be reappointed as a standing committee.

The task force will meet at its discretion and will offer recommendations as it deems appropriate.

- f. Develop and publish a summary of the proposed application that will provide citizens with an opportunity to examine its contents and submit their comments.
- g. Consider any comments and views expressed by citizens on the proposed application and, if appropriate, modify the proposed application.
- h. Hold at least one Public Hearing to obtain the views of citizens on the final application prior to its submission to the department.
- i. Hold at least one Public Hearing during the grant implementation process to review the program performance. This may be combined with the Public Hearing on amendments, if any such hearings are required.

The following Complaint/Grievance Procedure will be followed for the CDBG program:

- a. Complaints or grievances may be filed by local citizens, property or business owners, or their representatives, on the basis of their belief that the CDBG program design or implementation is inappropriate or illegal based upon such factors as environmental considerations or civil rights.
- b. Complaints shall be issued in writing to the chief elected official within 30 days of the perceived problem and delivered or mailed to the official address of the local government.
- c. The local government shall investigate the complaint/grievance and respond in writing within 15 days, although conclusion of the matter may take more than 15 days.
- d. The investigation may be performed by local officials, staff, consultants, the citizen advisory task force, or others as determined appropriate by the local government.
- e. If the party filing the complaint or grievance is not satisfied with the response, they may appeal to the Florida Department of Community Affairs.
- f. Nothing in this policy shall prohibit a person from filing a complaint with HUD or any regulatory agency or court. Housing discrimination complaints may be filed directly by calling the discrimination hotlines.

HUD: 1-800-424-8590  
State: 1-800-342-8170

Adopted by governing body the 14th day of February, 1994.

*Ed Wolf*

\_\_\_\_\_  
Authorized Representative  
Ed Wolf, Mayor

ATTEST:

*Marena D. Roberts*

\_\_\_\_\_  
Marena D. Roberts, Assistant City Clerk

**POSTED ON THE CITY'S FACEBOOK PAGE AND OUR WEBSITE**



**City of Wildwood, Florida**  
14 minutes ago

We are currently in need of volunteers for the Citizens Advisory Task Force (CATF). You must live inside the City Limits of Wildwood. Applications are available at City Hall, in the Docs section of this Facebook Page, and on our website. Members of the CATF are appointed by the Local Government to serve as citizen representatives for the review and recommendation of projects for federal funding received under the Florida State Administered Community Development Block Grant (CDBG) Program.

The role of the CATF is to review the proposed CDBG grant application and make recommendations as to whether it should be submitted to the State for funding. The CATF also reviews grant program amendments that are major in scope. The CDBG Rule (Chapter 73C-23, Florida Administrative Code) describes the CATF requirements. An excerpt from the rule in this regard is provided below:

(b) The local government shall establish a Citizens Advisory Task Force (CATF) comprised of at least three residents of the jurisdiction, none of which shall be elected officials and no more than one employee of the local government.

The purpose of the CATF shall be to provide input on all phases of the project process. The local government must obtain consent from the Department of Economic Opportunity for any other type of citizen participation plan upon showing that its plan is better suited to secure citizen participation for that locality.

1. The Citizens Advisory Task Force shall conduct at least one public meeting to discuss the proposed application before the second public hearing notice is published.
2. The CATF shall provide recommendations to the local government for all aspects of the local CDBG program.

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**City of Wildwood, Florida  
APPLICATION  
VOLUNTEER SERVICE  
COMMITTEE AND BOARDS**

**SOME BOARDS AND COMMITTEES REQUIRE RESIDENCE WITHIN THE CITY LIMITS\***

**Date of Application:** \_\_\_\_\_

**COMMITTEE/BOARD APPLIED FOR: (Check all that apply)**

- Citizens Advisory Task Force (CDBG Grants)\*
- Greenwood Cemetery Board
- Parks & Recreation Board
- Sumter County Fire Advisory Board – Wildwood Representative & Alternate\*
- Tree/Beautification Board
- Lake Sumter MPO Bicycle Pedestrian Advisory Committee – Wildwood Representative & Alternate

**Name:** \_\_\_\_\_  
Last First Middle Initial

**Street Address:** \_\_\_\_\_  
Street City & State Zip Code

**Mailing Address:** \_\_\_\_\_  
Street City & State Zip Code

**Phone:** \_\_\_\_\_  
Home (include area code) Work (include area code) Cell (include area code) Other (include area code)

**EDUCATION: Please describe any specialized training, college degrees, or skills**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**LIST PROFESSIONAL, TRADE, BUSINESS OR CIVIC ACTIVITIES OR OFFICES HELD:**  
\_\_\_\_\_  
\_\_\_\_\_

**EMPLOYMENT: List two (2) most significant experiences, may include volunteer work.**

Agency/Business	Address	Work Performed	Date Employed
Agency/Business	Address	Work Performed	Date Employed
Agency/Business	Address	Work Performed	Date Employed

**REASON(S) FOR APPLYING:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature Date

City of Wildwood  
Fleet Services Department  
410 Grey Street  
Wildwood, Florida 34785  
Phone: 352-330-1343 Fax: 352-330-1353

# Memo

**To:** Bill Ed  
**Cc:** Chief Reeser, Gene, Jenny, Bruce  
**From:** Steve Watson *SW*  
**Date:** 10/31/2012  
**Re:** Donation of Vehicles



The following list of vehicles are no longer being utilized and are in need of being disposed of:

2001	Chevy Impala	2G1WF55K819245760	PD
1994	Ford Crown Victoria	QFALP71Q3RX159197	PD
1997	Chevy Blazer	1GNDDT13WXV2221073	PD
1993	GMC Sonoma Pick Up	1GTS14R9P8517878	PR
1999	Mercury Gran Marquis	2MEFM75WOXX6588	PW
1985	Chevy Dump Truck	1GBJ7D185FV215865	PW
1987	Chevy Dump Truck	1GBJ7D1B9HV117361	PW
1994	Chevy Blazer	1GNCS13W2R0148507	W
1995	Ford Crown Victoria	2FALP71W45X179822	W

I recommend that these vehicles be donated to the Sumter Correctional Institute. I know that they would be very appreciative of the donations.

Please contact me with any questions or concerns.



To: City of Wildwood

The Food Ministry of B.W. City Ministries is part of an Outreach Ministry that provides needed food for the less fortunate. Our focus is to come together with the Community of Wildwood as a whole so we can be more effective in serving the people of Wildwood that is in need this Thanksgiving holiday; by being a greater blessing providing a turkey to as many families as possible.

As being a part of the Community of Wildwood, we are requesting for your assistance in the use of the Gazebo and Parking area by the City Hall, for our Annual Holiday Turkey Drive Give Away. The date of this event is on Saturday, December 17, 2012 at 8:00 a.m.

We THANK YOU in advance for your help in providing us with the necessary tools to give back to the community.

If you need additional information, please contact our Ministry at (352)-330-1633 or you can contact Kim Jones at (352)-484-5495 and our fax 3 (352)-330-1633.

Humbly Submitted,

Kim Jones (Director of B.W. City Food Ministry)

Pastor Tony L. Jones, Sr. (Senior Pastor)