



Special Called  
Meeting  
**Agenda**

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**CITY COMMISSIONERS OF THE CITY OF WILDWOOD**

- Mayor/Commissioner – Ed Wolf – Seat 1
- Mayor Pro-Tem/Commissioner – Ronald Allen – Seat 5
- Pamala Harrison-Bivins – Seat 2
- Don C. Clark – Seat 4
- Robby Strickland – Seat 3
- Robert Smith –City Manager

May 16<sup>th</sup>, 2011  
5:30 PM

**-PLEASE TURN OFF ALL CELL PHONES AND PAGERS-**

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Department, ADA Coordinator, at 352-330-1330, Ext. 102, forty-eight (48) hours in advance of the meeting.

F.S.S. 286.0105A-If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceedings, and that for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (The City of Wildwood DOES NOT provide this verbatim record).

**AGENDA**

- ~~1. THE MEETING IS CALLED TO ORDER BY THE MAYOR~~
- ~~2. INVOCATION~~
- ~~3. FLAG SALUTE~~

~~4. TIMED ITEMS AND PUBLIC HEARINGS~~

7:00 PM * (a)	NONE AT THIS TIME	
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\* Quasi Judicial Hearing

2. **REPORTS AND PUBLIC INPUT**

**SPECIAL PRESENTATIONS:**

- (1) Presentation of LDR's by Melanie Peavy, Development Services Director (NO Attachments)
- (2) Discussion/decision regarding City LOGO (Attachments – Board Option)

- a. ~~City Manager~~
- b. ~~City Attorney~~
- e. ~~City Clerk~~
- d. ~~Commission Members~~
- e. ~~Public Forum (10 minute time limit)~~
- f. ~~Notes, Reports, and items for the file as attached~~

~~3. NEW BUSINESS – ACTION REQUIRED~~

a. ~~MINUTES~~

- 1. ~~Minutes of Regular Meeting hold on \_\_\_\_\_ (Attachments – Staff Recommends Approval)~~

~~b. ORDINANCES FIRST READING ONLY (READ ONLY - NO VOTE)~~

~~1. None~~

~~c. RESOLUTIONS FOR APPROVAL:~~

~~1. None~~

~~d. APPOINTMENTS~~

~~1. None~~

~~e. CONTRACTS AND AGREEMENTS~~

~~1. None~~

~~f. FINANCIAL~~

~~1. Bills/Invoices (Attachment - Staff Recommends Approval)~~

~~g. GENERAL ITEMS FOR CONSIDERATION~~

~~1. None~~

4. ADJOURN

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NOTES - NO ACTION REQUIRED

a. None

REPORTS

CITY MANAGER:

a. None

b. \_\_\_\_\_

CITY CLERK:

c. None